

Recording Requested/Prepared By:

**Rashonda Turner**

**First Horizon Home Loans**

**1555 West Walnut Hill Lane, Suite 200**

**Irving, TX - 75038**

**Voice: 1-800-364-7662**

When Recorded Return To:

**Joseph Livolsi**

**7718 South Ridgeland Avenue**

**Chicago, IL 60649**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0007293681 "JOSEPH LIVOLSI" COOK COUNTY RECORDER, Illinois**

**P.O.DATE: 04/11/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH LIVOLSI**

to **ROSE MORTGAGE CORPORATION** dated **December 13, 1996** calling for the original principal sum of dollars **(\$104,000.00)**, and recorded on **JANUARY 9, 1997** in Mortgage Record **N/A**, page **N/A** and/or instrument # **97-021276**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **20-25-318-026**

Property Address: **7718 SOUTH RIDGELAND AVENUE, CHICAGO IL 60649**

Legal: **LOT 7 AND LOT 8 IN BLOCK 22 IN SOUTH FIELD BEING A SUBDIVISION OF BLOCKS 17,18,19,22,23,24,25 TO 32 INCLUSIVE IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 WEST EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **April, 2008**.

# UNOFFICIAL COPY

First Horizon Home Loans #: 0007293681 "JOSEPH LIVOLSI" COOK COUNTY RECORDER, Illinois

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE



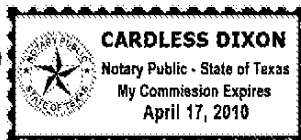
By: \_\_\_\_\_  
**CARDLESS DIXON**  
**ADMINISTRATIVE OFFICER**

State of **TEXAS**  
County of **DALLAS**

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **29th** day of **April, 2008**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION F/K/A FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**CARDLESS DIXON**

(This area is for notarial seal)