Doc#. 0812108244 fee: \$48.00 UNOFFIC Aat b: 04/20/20/8 02/35 P WPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

NAVY FEDERAL CREDIT UNION 820 Follin Lane Vienna VA 22180

## WHEN RECORDED MAIL TO:

NAVY FEDERAL CREDIT UNION Navy Federal Credit Union P. O. Box 3305 Merrifield VA 22119-3305

**SUBMITTED BY:** Diane C. Dupree

Loan Number: 801306083

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN D WILLSEY AND KERRI S WILLSEY, HUSBAND AND WIFE

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0534810028 Da e cf Note: 11/29/2005 Original Recording Date: 12/14/2005

Property Address: 547 N LOMBARD AVE OAK PARK, IL 60302

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN OAK PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: THE NORTH 38.2 FEET OF LOT 1 IN JLOCK 9 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.** 

Pin #: 16-05-323-10

County: Cook County, State of IL

SWITH. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2008.

NAVY FEDERAL CREDIT UNION,

By: Delana R. Newman

Title: Assistant Treasurer

State of VA City/County of FAIRFAX

This instrument was acknowledged before me on 04/21/2008 by Delana R. Newman, AUTHORIZED OFFICER of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TARYPU

Notary Public: Diane C. Dupree

) rane Wupher

My Commission Expires:

12/31/2008

Resides in: FAIRFAX