SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1609177148

The undersigned certifies that it is the present owner of a mortgage made by NISAR AHMED MARRIED TO IFFATH U. AHMED to JPMORGA'N CHASE BANK, N.A. bearing the date 08/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0624202038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 6315 N. ARTESIAN AVENUE GDN. CHICAGO, IL 60659

PIN# 13012070060000

dated 04/29/2008 JPMORGAN CHASE BANK, N.A.

MOSTUL MOOLE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

204 COUR The foregoing instrument was acknowledged before me on 04/29/2008 by CPYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 1609177148

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 6315-LL IN THE 6315-21 NORTH ARTESIAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619418068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETNS, ALL IN COOK COUNTY, ILLINOIS.

