

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0812109046 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 10:15 AM Pg: 1 of 3

### SATISFACTION

NATIONAL CITY BANK #:4489619840109051 "NEDZA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JANUSZ S NEDZA AND ERIKA NEDZA HUSBAND AND WIFE, originally to MIDAMERICA BANK FSB, in the County of Cook, and the State of Illinois, Dated: 12/17/2004 Recorded: 01/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501202120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19201070120000

Property Address: 6025 W 63RD PL, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On March 18th, 2008

By: Nancy Finley  
NANCY FINLEY, Officer, Lending Services

STATE OF Ohio  
COUNTY OF Summit

On March 18th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael L. Burkes  
MICHAEL L. BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp. 5-30-12

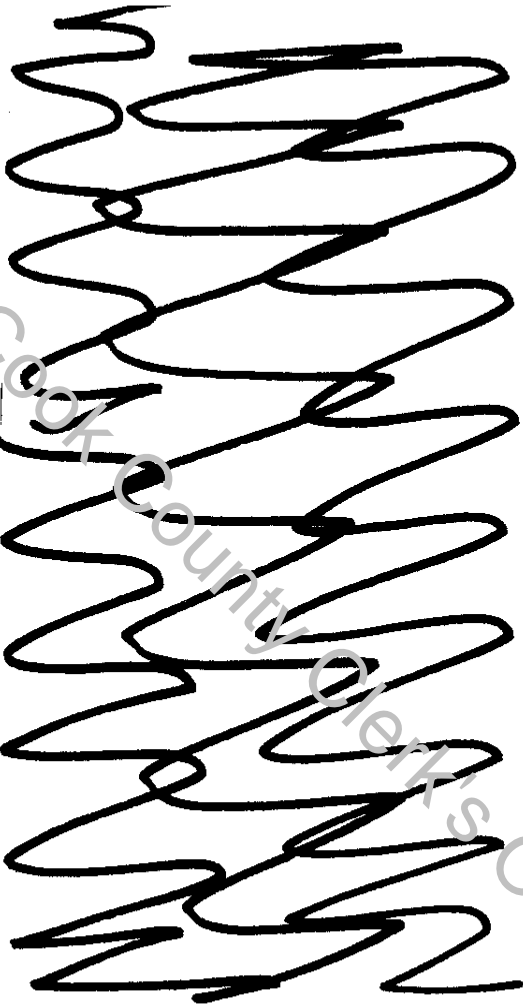
(This area for notarial seal)

3/18/08  
S.C.  
P.3  
mm  
12/10

# UNOFFICIAL COPY

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

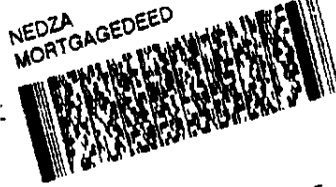
Property of Cook County Clerk's Office



# UNOFFICIAL COPY

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WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721



Doc#: 0501202120  
Lugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 01/12/2005 08:38 AM Pg: 1 of 5

4489619840109051 xtkw035

## EQUITY CASH LINE MORTGAGE

74 0788045  
#0412010013

THIS IS A JUNIOR MORTGAGE.

THIS MORTGAGE is made this 17th day of December, 2004, between the Mortgagor,

JANUSZ S NEDZA and ERIKA NEDZA, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee,

MidAmerica Bank, Fsb., (herein "Lender"), a corporation organized and existing under the laws of the United States of America, whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 25,500.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on December 1st, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

LOT 13 IN BLOCK 2 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TICOR TITLE 55727

Parcel ID#: 19201070120000

which has the address of 6025 W 63RD PL, Chicago

Illinois 60638 (herein "Property Address"); [City]  
[ZIP Code]

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



Box 15