

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0812109059 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 10:21 AM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK #568605383804396 "KUEMPEL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by BERNARD KUEMPEL AND JUDITH KUEMPEL HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/31/2007 Recorded: 11/16/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732008269, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

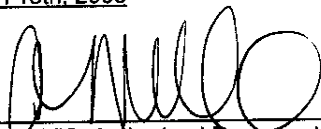
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-303-088-1019 / 17-09-303-088-1077

Property Address: 550 W FULTON, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

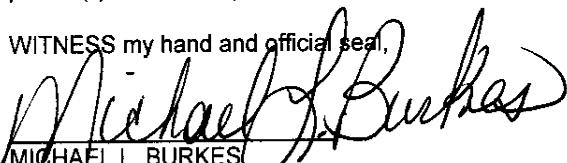
NATIONAL CITY BANK  
On March 15th, 2008

By:   
ANGELA DAVIS, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On March 15th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared ANGELA DAVIS, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHAEL L. BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: Jones, Monica, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*MMJ\*XMMJ23Z\*03/15/2008 03:02:48 PM\* NTCC01NTCC00000000000000001458810\* ILCOOK\* 568605383804396 ILSTATE\_MORT\_REL \*MMJ\*XMMJ23Z\*

Handwritten notes: 3/15/08, my, pg, 7/0

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MORTGAGEDEED\_A



568605383804396

## EXHIBIT "A"



### LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NO. 403 AND PARKING SPACE 9-37 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN FULTON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENTS NO. 98682131, IN COOK COUNTY, ILLINOIS, WHICH SURVEY OF ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT NO. 00668990 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12 1998 AS DOCUMENT NO. 98710624, AND AS AMENDED FROM TIME TO TIME. PERMANENT PARCEL NUMBER: 17-09-303-088-1019 / 17-09-303-088-1077 FIRST AMERICAN ORDER NO: 35102842

17-09-303-088-1019  
550 W FULTON ST; CHICAGO, IL 60661

56-860-139701218 / 023604853  
35102842/f/or

 KUEMPEL  
13386363  
IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE  


When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120

Cook County Clerk's Office