

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



0812110006

Loan # 65465431890400XXX

MIN # 100039211845239769

MERS Phone: 1-888-679-6377

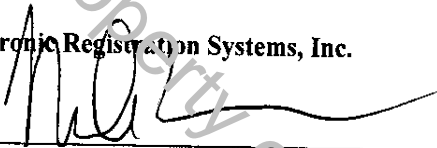
Doc#: 0812110006 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 09:37 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MICHAEL MARDEROSIAN, A SINGLE MAN AND JENNIFER JOERS, SINGLE AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0634502086** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2707 N MILDRED AVENUE UNIT 2A CHICAGO IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-29-406-032-0000

Today's Date 04/14/2008

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By 
Nicole Hamilton, VP Loan Documentation

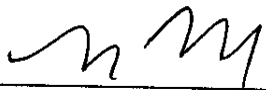
COUNTERSIGNED:

By 
Samantha Houghton, VP Loan Documentation

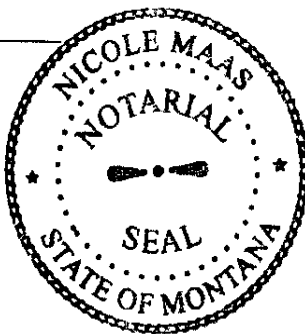
Mail / Return to:
MICHAEL MARDEROSIAN
2707 N MILDRED AVE APT 2A
CHICAGO, IL 60614-1420

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Nicole Maas
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **03/01/2010**



This instrument was drafted by:
Monica Marsh, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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LEGAL DESCRIPTION:

UNIT NUMBER 2707-A2 IN MILDRED COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8, BOTH INCLUSIVE, IN MARTIN C. ANDERSON'S RESUBDIVISION OF LOTS 1 TO 7 (EXCEPT THE EAST 64 FEET OF SAID LOTS 5, 6, AND 7) IN THE RESUBDIVISION OF LOTS 1 TO 11 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618418047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

AGENT:

ELKA GELLER NELSON & ASSOCIATES, LLC
20 N. CLARK ST. SUITE 550
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office