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Recording Requested By:
GMAC MORTGAGE, LLC



0812110120

When Recorded Return To:
PATRICK M FLANAGAN
3S
164 N HUMPHREY
OAK PARK, IL 60302

Doc#: 0812110120 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 03:09 PM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8008151821 "FLANAGAN" Lender ID:61026/8008151821 Cook, Illinois PIF: 04/02/2008
MERS #: 100069700008151822 vU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by PATRICK M FLANAGAN AND LEAH FLANAGAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/19/2002 Recorded: 06/07/2002 in Book/Reel/Liber: 4298 Page/Folio: 0171 as Instrument No.: 0020639938, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-08-123-005-0000

Property Address: LEAH FLANAGAN 3S, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On April 14th, 2008

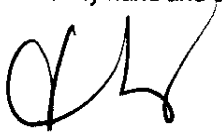
By: 
ASHLEY JOHNSON, Assistant Secretary

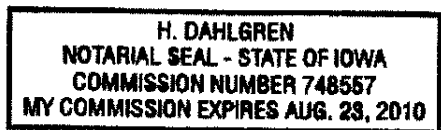


STATE OF Iowa
COUNTY OF Black Hawk

On April 14th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





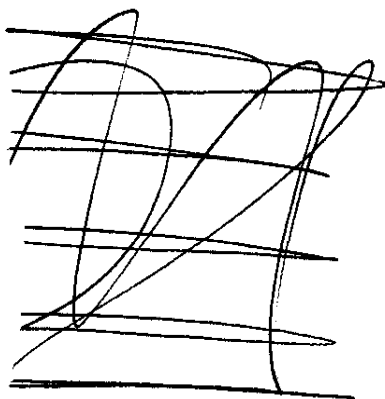
H DAHLGREN
Notary Expires: 08/23/2010 #748557

Prepared By:

Handwritten notes:
sd
fil
P-3
m
m

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Nolene Gordon, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-205-4622



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**UNIT 3S AND PARKING SPACES P3 AND P4 IN HUMPHREY SUITES CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:**

**LOT 30 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF
THE EAST HALF OF THE EAST HALF OF SECTION 7, AND ALSO THE NORTHWEST
QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST
QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0020068046, TOGETHER WITH SAID UNIT'S
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

LOAN NUMBER 8008151821

ILLINOIS STATE

PAYOFF DATE 04-02-08

Property of Cook County Clerk's Office