

# UNOFFICIAL COPY



Doc#: 0812115048 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 09:26 AM Pg: 1 of 2

George Washington Savings Bank  
(Formerly George Washington  
Savings & Loan Association)

### RELEASE OF MORTGAGE

Loan No. 140004077

### KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of  
One dollar and other good and valuable  
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim  
WITOLD DUMNICKI, A MARRIED MAN,-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE  
recorded in the RECORDER'S office COOK COUNTY, ILLINOIS as Document No. 0518711157, ASSIGNMENT OF RENTS  
recorded as Document No. 0518711158 and MODIFICATION OF MORTGAGE recorded as Document No. 0701035051

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

**IN TESTIMONY WHEREOF**, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents  
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice-President this 31 St. Day of January 2008.

### GEORGE WASHINGTON SAVINGS BANK

By: *Patricia Carpenter* ..... Attest: *Susan D. ...*  
Senior Vice- President Assistant Vice-President

### STATE OF ILLINOIS)

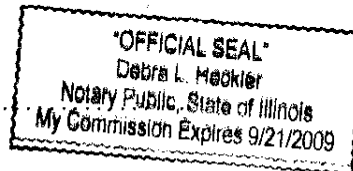
)SS

### COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are  
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and  
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as  
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the  
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Demarc ...*  
Notary Public



**THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
14701 S. LA GRANGE RD., ORLAND PARK, IL 60462**

Please mail to:

**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

RECORDER'S BOX NO. ....

59  
12  
3  
my  
9/11

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## LEGAL DESCRIPTION:

LOT 14 IN THE SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE WEST 1/3 OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:  
3535 W. Palmer  
Chicago, IL 60647

Pin # 13-35-219-001-0000

Property of Cook County Clerk's Office