Doc#: 0812115050 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2008 09:26 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE Loan No. ML 140005207 KNOW ALL MEN BY THESE FRESENTS THAT GEORGE WASHINGTON SAVENCS **BANK** 

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, uoes hereby Remise, Convey, Release and Quit-Claim SHUDDER CLUB, LLC.----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage RECORDED in the RECORDER'S office COOK County, P.J. INOIS as Document No. 0620705260 and Assignment of Rents Recorded as Document No. 0620705261

## \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank had no cunto caused its corporate seal to be affixed, and these presents to be signed by it's Senior Vice President and attested to by it's said Assistant Vice-President this 3Rd day of March

	GEORGE WASHINGTON SAVINGS PANK	
( Detains ( M)	holds I have my hill	/
By Junuary	Attest: WWW.	
Senior Vice-President	Assistant Vice-President	

## STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the markets whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: ...

My Commission Expires 9/21/2009 Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Debra L. Heckler Notary Public, State of Illinois

0812115050 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT NOS 20482-2, 2048-3, 2050-1, 2050-2, AND 2050-3 IN 2048-50 WEST BELMONT CONDOMINIUN, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 27 AND 28 IN SUB-BLOCK 2 OF OSCAR CHARLES' SUBDIVISION OF BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 22, 2006 AS DOCUMENT NO. 0617344066, AS AMENDED FROM TIME TO TIME. TOHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as:

Depth of Cook County Clerk's Office 2048-50 WEST BELMONT AVENUE CHICAGO, IL 60637

PIN# 14-19-331-026-0000