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Doc#: 0812115081 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 09:45 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 197148 6055

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO GARCIA AND MIRIAM TENORIO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 2, 2003, and recorded on July 21, 2003, in Volume/Book Page Document 0320002208 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12304020521010  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 KING ARTHUR CT #10, NORTHLAKE, IL, 60164

Witness my hand and seal 04/09/08.

JPMORGAN CHASE BANK, N.A.  
  
JANELLE MCDONALD  
Vice President



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P3  
5-4  
M-4  
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/09/08.

\_\_\_\_\_  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: ANGELA GAYDEN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971485055  
County of: COOK COUNTY  
Investor No: 431  
Outbound Date: 03/07/08  
Investor Loan No: 4003561969



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ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM107647  
Assoc. File No: 030509579

**STEWART TITLE**

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: Unit 15-10 together with its undivided percentage interest in the common elements in King Arthur Condominium, as delineated and defined in the Declaration recorded as document number 24767230, in the southwest 1/4 of the southeast 1/4 of Section 30, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of parcel 1 as set forth as set forth in the declaration of easements and exhibit 1 attached thereto recorded November 23, 1962 as document number 18653764 and declaration of easement recorded July 3, 1963 as document number 18844302 and as created by various trustees deeds all recorded in Cook County, Illinois

STEWART TITLE GUARANTY  
COMPANY