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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

Doc#: 0812115005 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 08:14 AM Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**WELLS 708 0148425887**

**CRef#:05/01/2008-PPref#:R089-POF**  
**Date:04/01/2008-Print Batch ID:49,377.00**  
**PIN/Tax ID #: 05-30-201-054-0000**  
**Property Address:**

**27 MEADOWVIEW DRIVE**  
**NORTHFIELD, IL 60093**

ILmrsd-eR2.0 06/07/2007 2006 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BEN ROITBERG AND ANAT ROITBERG-TAMBUR HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/28/2005**

Loan Amount: **\$999,999.00**

Recording Date: **11/17/2005** Document #: **0532143101**

Legal Description: **LOT 16 IN MEADOWVIEW SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF LOTS 3 AND 6 IN SCHILDGEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHFIELD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1956 AS DOCUMENT 16537229 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/16/2008**.

**Wells Fargo Bank, N. A.**

*Pat Kingston*

**Pat Kingston**  
**Vice Pres. Loan Documentation**

*SPB*  
*my*

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State of GA

County of **Fulton**

On this date of **04/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Ashley Foster*

Notary Public:

Ashley Foster  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 6, 2012



**Ashley Foster**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 6, 2012

PROPERTY OF Cook County Clerk's Office