JNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: ERIC MARSHALL





Doc#: 0812116012 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/30/2008 08:55 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - (LIFNT 123 #:0728911025 "MARSHALL" Cook, Illinois PIF: 03/24/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ERIC MARSHALL AND DESCRAH CLAFLIN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/18/2000 Recorded: 03/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607915113, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-208-011-0000

Property Address: 1739 WASHINGTON AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 15th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

Clart's Offic The foregoing instrument was acknowledged before me this 15th day of April, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known X Or Produced Identification Type of Identification Produced.

WITNESS my hand and official seal,

ANNETTE BUTLER

Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*TM*TMWAMT*04/15/2008 07:47:45 AM* WAMU06WAMU060000000000004542811* ILCOOK* 0728911025 ILSTATE_MORT_REL *_A_*_A_WAMT*



0812116012 Page: 2 of 2

UNOFFICIAL COPY Marshall

0728911025 Illinis

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 10 IN WILMETTE MANOR, A SUBDIVISION OF PART OF BLOCK 3 IN NETSTRAETER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 11 AND 12 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF DWNS. CORDING Y, ILLINOIS ON JNTY, ILLINOIS. 1739 WASHINGTON AVE 95-33-208-011-0000 SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1922 AS DOCUMENT NUMBER 145574, IN COOK COUNTY, ILLINOIS.

KNOWN:

PARCEL: