UNOFFICIAL COMMI

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0812117077 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/30/2008 01:35 PM Pg: 1 of 2

## **SATISFACTION**

NATIONAL CITY BANK #:4/, 396 18320265045 "BECK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that NATIONAL CITY BANK holder of a certain mortgage, made and executed by STEFAN G BECK A SINGLE PERSON, or ginally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/09/2005 Recorded: 08/22/2005 ir Boxk/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523414030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-105-031-0000

Property Address: 512 W BARRY AVE APT 210, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizer's, ras duly executed the foregoing instrument. Clart's Office

NATIONAL CITY BANK On March 18th, 2008

Officer, Lending Sendices

STATE OF Ohio **COUNTY OF Summit** 

On March 18th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

EL L. BURKES Notary Expires: 05/30/2012

Michael L. Burkes Notary Public, State of Ohio My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*JRG\*XJRG23U\*03/18/2008 04:16:46 PM\* NTCC01NTCC000000000000000846687\* ILCOOK\* 4489618320265045 ILSTATE MORT REL \*JRG\*XJRG23U\*



0812117077 Page: 2 of 2

## **UNOFFICIAL COPY**

 UNIT NUMBER 210 & P-22 IN THE BARRY BY THE LAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509022245; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S

PIN: 14-28-105-031-0000

