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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0812117039** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/30/2008 09:49 AM** Pg: **1 of 2**

WELLS	708	0067592857
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CRef#: **04/24/2008-POF**
Date: **03/25/2008-Print Batch ID:48,548.00**
PIN/Tax ID #: **16-14-409-066-0000**
Property Address:
3423 W. LEXINGTON ST.
CHICAGO, IL 60624
ILmrsd-eR2.0 06/07/2007 2006 © by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARBARA J. GRIFFIN, UNMARRIED, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/11/2006**

Loan Amount: **\$210,105.00**

Recording Date: **09/15/2006** Document #: **0625820054**

Legal Description: **PARCEL 1:**

LOT 23, IN HOMAN SQUARE PHASE ONE, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 30, 1993 AS DOCUMENT NUMBER 03077131, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398.

Comments: **PIN TAX ID: 16-14-409-066-0000, VOL. 0561**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2008**.

Wells Fargo Bank, N. A.

Pat Kingston

Pat Kingston
Vice Pres. Loan Documentation

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MLF

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State of GA

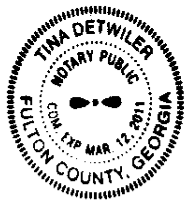
County of Fulton

On this date of **04/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Tina Detwiler
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 12, 2011

Property of Cook County Clerk's Office