# UNOFFICIAL COPY

LIS PENDENS NOTICE

Doc#: 0812122085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/30/2008 03:44 PM Pg: 1 of 2

IN THE MATTER OF THE APPLICATION	)		
OF THE COOK COUNTY TREASURER AND	)		
EX-OFFICIO COUNTY COLLECTOR OF COOK	)		
COUNTY, ILLINOIS, FOR ORDER OF	)		
JUDGEMENT AND SALE AGAINST REAL	)	CASE NO.	08COTD001321
ESTATE REPURNED DELINQUENT FOR THE	)		
NON-PAYMENT OF GENERAL TAXES FOR	)	CERT. NO.	05S-0000151
THE YEAR OF 02-03	)		
9	)		
Ox	)	VOL.	014
PETITION OF: PRACTICORP, INC.			

I, THE UNDERSIGNED, DO HEREPY CERTIFY THAT THE ABOVE ENTITLED CAUSE WAS FILED WITH THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ON APRIL 29, 2008, AND IS NOW PENDING IN SAID COURT AND THAT THE PROPERTY AFFECTED BY SAID CAUSE IS DESCRIBED AS FOLLOWS:

P.I.N. 32-19-301-014-0000

PROPERTY LOCATED: 653 14<sup>TH</sup> PLACE, CHICAGO HEIGH; S, IL 60411

LEGAL DESCRIPTION: SEE ATTACHED

ATTORNEY POR PETITIONER

JUDD M. HARRIS, #55136 Attorney for Petitioner 123 W. Madison St., Suite 1800 Chicago, IL 60602 (312) 795-9600

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## **UNOFFICIAL COPY**

### David D. Orr

## **Clerk of Cook County**

#### COUNTY OF COOK MAP DEPARTMENT

Date: 04-25-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 32 - 19 - 301 - 014 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

THE SOUTH 128 FEET OF THE EAST 67 FEET OF LOT 25 AND THE SOUTH 128 FEET OF LOT 32 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND OF THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIPD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Chief

Fee: \$5.00

Ounty Clark's Office