

# UNOFFICIAL COPY



Doc#: 0812122099 Fee: \$98.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 04:21 PM Pg: 1 of 12

## FOURTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY- LAWS FOR VB 1224 LOFTS CONDOMINIUM ASSOCIATION

THIS FOURTEENTH AMENDMENT is made and entered into this 30<sup>th</sup> day of April 2008, by VB 1224 Lofts L.L.C. (hereinafter referred to as "Declarant").

4378478 MJ

WITNESSETH:

WHEREAS, Declarant recorded the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws of VB 1224 Lofts Condominium Association (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on April 10<sup>th</sup>, 2007, as Document No. 0710015038, thereby submitting certain real estate, together with the improvements thereon, to the provision of the Illinois Condominium Property Act, such real estate being part of a parcel legally described in Exhibit A attached and made a part of the Declaration; and

WHEREAS, Section 13.1 of the Declaration provides that Declarant reserves unto itself the right, from time to time, to annex and add to the current Condominium Parcel Additional Land by recording an amended Plat; and

WHEREAS, the Declarant desires to add Additional Land to the current Condominium Parcel and to amend the Plat to set forth the amended legal description of the Condominium created by the Declaration.

NOW, THEREFORE, Declarant declares as follows:

1. Exhibit A to the Declaration shall be amended to substitute the attached Exhibit A for the original Exhibit A attached to the Declaration and to replace pages 3, 8, 9, and 10 of the Plat of Survey with the pages of the same label attached hereto as to Exhibit A and made a part hereof.

This Instrument Prepared by  
James M. Sulzer  
Sulzer & Shopiro, Ltd.  
111 West Washington, Suite 855  
Chicago, Illinois 60602

Permanent Real Estate Index Number:  
17-17-117-012-0000

Property Address:  
1224 West Van Buren Street  
Chicago, IL 60607

RECORDING FEE \$ 98  
DATE 4-30-08 COPIES 6x1296  
OK C.F.

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2. Exhibit B to the Declaration shall be amended and replaced with the new attached Exhibit B and made a part hereof.

3. All other terms and provisions of the Declaration shall remain in full force and effect.

4. The terms used herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.

IN WITNESS WHEREOF, Declarant, by Van Buren Development, L.L.C., the Managing Member of Declarant has caused its name to be signed to these presents by its Managing Member, as of the first day written above.

VAN BUREN DEVELOPMENT, LLC Managing Member of  
VB 1224 Lofts, LLC


By: 

James M. Engel, Manager

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

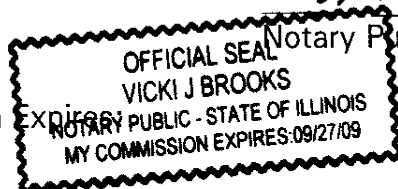
I, VICKI BROOKS, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES M. ENGEL, as Manager of Van Buren Development, L.L.C., the Managing Member of VB Lofts L.L.C., personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Managing Member appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act.

GIVEN under my hand and notarial seal this 30<sup>th</sup> day of April, 2008.



Notary Public

My Commission Expires



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CONSENT OF MORTGAGEE

LaSALLE BANK NATIONAL ASSOCIATION, holder of a First Mortgage and Junior Mortgage on the Property dated MARCH 15, 2005, and recorded as Document Numbers 0507519077 and 0507519079 hereby consents to the execution and recording of the Fourteenth Amendment to the Declaration of Condominium Ownership and agrees that said Mortgages are subject thereto and to the provisions of the Property Act of the State of Illinois.

IN WITNESS WHEREOF, LaSALLE BANK NATIONAL ASSOCIATION has caused this consent of Mortgagee to be signed by its duly authorized officers on its behalf; all done at CHICAGO, ILLINOIS on this 28<sup>th</sup> day of April, 2008.

LaSALLE BANK NATIONAL ASSOCIATION

ATTEST:

By:

its:

ts:

STATE OF ILLINOIS )

1 SS

COUNTY OF COOK )

I, Preeti Saini, a Notary Public in and for said County and State, do hereby certify that Brad Anderson and Mollie Stone, the AVP and AVP, respectively of LaSALLE BANK NATIONAL ASSOCIATION, as such AVP and AVP, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>th</sup> day of April, 2008

NOTARY PUBLIC



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## EXHIBIT A

TO FOURTEENTH AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE  
VB 1224 LOFTS CONDOMINIUM ASSOCIATION

### SURVEY OF UNITS

### LEGAL DESCRIPTION

#### CONDOMINIUM

THAT PART OF LOTS 12 TO 19, BOTH INCLUSIVE IN SUPERIOR COURT PARTITION OF THE SOUTH  $\frac{1}{2}$  OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST  $\frac{1}{2}$  AND THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2: (EASEMENT PARCEL)

A GRANT OF EASEMENT AS SET FORTH IN AGREEMENT DATED JUNE 1, 1983 AND RECORDED SEPTEMBER 23, 1983 AS DOCUMENT 26792111, FOR THE BENEFIT OF PARCEL 1 FOR USE OF THE PRESENTLY LOCATED ELECTRIC SERVICE STATION, AIR SPACE CURRENTLY OCCUPIED BY ELECTRIC POWER TRANSMISSION LINES, AND FOR MAINTAINING, REPAIRING, REPLACING, REBUILDING, AND OPERATING THE ELECTRIC SERVICE STATION AND ELECTRICAL POWER TRANSMISSION LINES, AND POLES AND OTHER TRANSMISSION LINE STRUCTURES, WIRES, CABLES, FENCES AND OTHER NECESSARY APPURTENANCES TO AN ELECTRIC SERVICE STATION. THE EASEMENT GRANTED SHALL INCLUDE THE RIGHT TO ENTER AND THE RIGHT TO CLEAR BRUSH, TREES AND OTHER VEGETATION OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THE SOUTH 30 FEET OF LOTS 8, 9, 10, 11 AND 12 IN S. LOCKWOOD BROWN'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF BLOCK 23 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST  $\frac{1}{2}$  AND THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

TO

FOURTEENTH AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE  
VB1224 LOFTS CONDOMINIUM ASSOCIATION

UNIT NUMBER	PERCENTAGE OF OWNERSHIP
200	0.7262%
202	0.7814%
203	0.7698%
204	0.7756%
205	0.7698%
206	0.7727%
207	0.7727%
208	0.7843%
210	0.8424%
211	0.8860%
212	0.8424%
213	0.9557%
214	0.6855%
215	0.6739%
216	0.6564%
217	0.6564%
218	0.6593%
219	0.6564%
220	0.6564%
221	0.7436%
222	0.7146%
223	0.7233%
224	0.8511%
225	0.8511%
226	0.8569%
301	0.7785%
303	0.7901%
304	0.7988%
306	0.7959%
307	0.7959%
308	0.8163%
309	1.0022%
310	0.7233%
311	0.7640%
312	0.7291%
314	0.7116%
315	0.6971%
316	0.6797%
317	0.6797%
318	0.6826%
319	0.6797%
320	0.6797%
322	0.7320%
324	0.7959%
325	0.7843%
326	0.8000%
401	0.8017%
402	0.8221%
403	0.8163%
404	0.8221%
405	0.8163%

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EXHIBIT B

TO

FOURTEENTH AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE  
VB1224 LOFTS CONDOMINIUM ASSOCIATION

406	0.8192%
407	0.8192%
408	0.8308%
409	1.0226%
410	0.7378%
411	0.7785%
412	0.7436%
413	0.9935%
414	0.7262%
415	0.7146%
416	0.6884%
417	0.6884%
419	0.6884%
420	0.6884%
421	0.7756%
422	0.7465%
423	0.7669%
424	0.8134%
426	0.8192%
500	0.7843%
502	0.8395%
504	0.8395%
506	0.8337%
508	0.8511%
509	1.0429%
511	0.7938%
512	0.7610%
513	1.0139%
514	0.7436%
515	0.7262%
516	0.7029%
517	0.7029%
518	0.7087%
519	0.7029%
520	0.7029%
521	0.7959%
523	0.7756%
524	0.8308%
604	0.8540%
609	1.0749%
611	0.8192%
612	0.7756%
615	0.7465%
616	0.7146%
617	0.7146%
619	0.7146%
620	0.7146%
700	0.8308%
709	1.1039%
711	0.8540%
712	0.8075%
717	0.7465%
720	0.7465%
723	0.8337%

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EXHIBIT B  
TO

FOURTEENTH AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE  
VB1224 LOFTS CONDOMINIUM ASSOCIATION

724	0.8947%
801	0.8860%
809	1.1243%
810	0.8250%
811	0.8686%
812	0.8250%
820	0.7756%
821	0.8598%
824	0.9122%
825	0.8947%
826	0.9238%
P4	0.0869%
P6	0.0869%
P14	0.0869%
P15	0.0869%
P16	0.0869%
P17	0.0869%
P19	0.0869%
P21	0.0869%
P28	0.0869%
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P65	0.0869%
P70	0.0869%
P72	0.0869%
P74	0.0869%
P76	0.0869%
P81	0.0869%
P82	0.0869%
P83	0.0869%
P84	0.0869%
P85	0.0869%
P86	0.0869%
P87	0.0869%
P88	0.0869%
P89	0.0869%
P90	0.0869%
P92	0.0869%

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EXHIBIT B  
TO

FOURTEENTH AMENDMENT OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
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VB1224 LOFTS CONDOMINIUM ASSOCIATION

P93	0.0869%
P94	0.0869%
P95	0.0869%
P96	0.0869%
P97	0.0869%
P99	0.0869%
P100	0.0869%
P101	0.0869%
P102	0.0869%
P104	0.0869%
P105	0.0869%
P108	0.0869%
P109	0.0869%
P110	0.0869%
P111	0.0869%
P112	0.0869%
P113	0.0869%
P114	0.0869%
P115	0.0869%
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P118	0.0869%
P119	0.0869%
P120	0.0869%
P122	0.0869%
P126	0.0869%
P127	0.0869%
P128	0.0869%
P129	0.0869%
P130	0.0869%
P131	0.0869%
P132	0.0869%
P133	0.0869%
P134	0.0869%
P137	0.0869%
P139	0.0869%
P142	0.0869%
P143	0.0869%
P145	0.0869%
P148	0.0869%
P149	0.0869%
P150	0.0869%
P151	0.0869%
P153	0.0869%
P154	0.0869%
P155	0.0869%
P156	0.0869%
P157	0.0869%
P158	0.0869%
P159	0.0869%
TOTAL:	100.0000%



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# EXHIBIT

## ATTACHED TO

Doc#: 0812122099 Fee: \$98.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 04:21 PM Pg: 1 of 12



## DOCUMENT

## SEE PLAT INDEX

8 - PG  
4 - X  

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12 - TOTAL