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STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 0812126104 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

CASE ID #:

Date: 04/30/2008 11:04 AM Pg: 1 of 1

DATE OF INITIAL LIEN [6/30/2003]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot Seven (7) in Block Eleven (11) in the Original Town of Pullman beina a Subdivision of Part of the North East Quarter of Section Twenty Two (22), Township Thirty-Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, North of the Indian Boundary Line and East of the Right of Way of the Illinois Central Railroad in Cook County, Illinois.

Commonly known as: 11342 S St. Lavirei ce Ave., Chicago, Illinois 60628- 5112 P.I.N. 25-22-219-024-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: EMMA PIGATO

ADDRESS: Belhaven NH, 11401 S. Oakley Ave., Chicago, IL 69643 This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V

of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with

statutory provisions.

DATE: VE, BUREAU OF COLLECTIONS AUTHORIZED REPRESENTAT Illinois Dept. of Healthcare and

Family Services Bureau of Collections State of Illinois **Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Représentative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand/and seal this

S day of

Notary Public

HFS 237 (R-10-2006) B

IL478-0208

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