## **UNOFFICIAL COPY**

8812131872

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE OFFICE **MORTGAGE** OR DEED OF TKUST WAS FILED.

Doc#: 0812131072 Fee: \$40.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Mecorder of Deeds

Cook County Recorder of Deeds

Date: 04/30/2008 12:55 PM Pg: 1 of 3

Loan 00414511785630

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto JUDITH A POWER AND WILLIAM R POWER, its/his/hers/their, hens, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 2007, and recorded on August 15, 2007, in Volume/Book Page Document 0722701086 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-04-126-042-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appraining.

Address(es) of premises: 4209 S LOWE AVE, CHICAGO, IL, 60609-2629

Witness my hand and seal 03/31/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL Vice President



IL00.DOC 08/06/07 SP.

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under r.y hand and official seal 03/31/08.

CHRISTENE CALLWELL - 62704

Notary Public

LIFETIME COMMISSION

Prepared by: JOAN BARDON Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203 -.

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511785630

County of: COOK COUNTY
Investor No:
Outbound Date: 03/28/08
Investor Loan No:



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# EXHIBIT A LEGAL DESCRIPTION

State of Illinois:

Tax ID : 20-04-126-042-0000

LOT 29 IN STOCKDALE, A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE AND THE SOUTH 8' OF LOT 16, TOGETHER WITH THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 17 TO 23 AND THE SOUTH 8' OF LOT 16, IN CRAM'S SUBDIVISION OF BLOCK 16 (EXCEPT THE SOUTH 200' OF THE EAST 124' THEREOF) IN SUPERIOR COURT PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SCUTH 200' OF THE EAST 124' OF SAID BLOCK 16 IN SUPERIOR COURT PARTITION; ALSO LOTS 1 TO 10 INCLUSIVE, AND LOTS 12 TO 32 INCLUSIVE IN THE SUBDIVISION OF BLOCK 17, IN THE AFORESAIP SUPERIOR COURT PARTITION, TOGETHER WITH VACATED 42ND STREET LYING NORTH OF AND ADJOINING SAID BLOCK 17, ALL IN COOK COUNTY, ILLINOIS. 20-04-126-042-0000.

The Real Property of its address is commonly known as 4209 \$ LOWE AVE, CHICAGO, IL 60609-2629. The Real Property tax Ide (itil) atton number is 20-04-126-042-0000.