

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

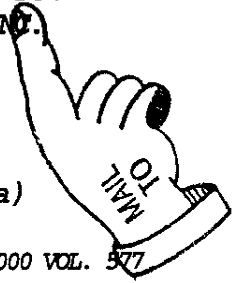
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

Doc#: 0812131014 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/30/2008 09:54 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)

Loan No. 687451

PIN No. 16-26-405-032-0000 VOL. 577



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 42 IN BLOCK 1 IN FEINBERG'S 26TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2628 S SPAULDING AVE, CHICAGO, IL 60623**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0503920007**, Parcel ID No. **16-26-405-032-0000 VOL. 577**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **PABLO MORALES, AN UNMARRIED MAN**


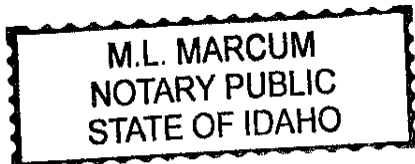
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**UNOFFICIAL COPY**Loan No. 687451IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on APRIL 18, 2008**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****JOAN COOK****ASSISTANT SECRETARY FOR LIEN RELEASES**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ssOn this APRIL 18, 2008 before me, the undersigned, a Notary  
Public in said State, personally appeared JOAN COOK  
and \_\_\_\_\_, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and  
\_\_\_\_\_ respectively, on behalf of \_\_\_\_\_**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**M.L. MARCUM (COMMISSION EXP. 09-02-2009)**  
**NOTARY PUBLIC**