

UNOFFICIAL COPY

08121332

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1998-12-10 08:22:35  
Cook County Recorder 25.50



08121332

Loan #: 9311473

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

STATE OF ILLINOIS



Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt v/hereof is hereby confessed, do hereby remise, convey, and quit-claim unto TED GIMZA/DEBORAH L. GIMZA

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 7 day of APRIL A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97242151, to the premises therein described, situated in the County of COOK, as follows to wit:

1025 GREEN BAY ROAD, IL 60022  
LOT 22 IN GREEN MEADOW SUBDIVISION OF PART OF THE NORTH WEST  
1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. 105-06-315-019

WITNESS hand \_\_\_\_\_ and seal on this 11 day of November 1998.

\_\_\_\_\_  
(Seal)  
SHERROD JONES Witness

\_\_\_\_\_  
(Seal)  
GLENDDORA HARDY Witness

\_\_\_\_\_  
(Seal)  
KAREN ZIEGLER Vice President

\_\_\_\_\_  
(Seal)  
SUSAN BROWN Assistant Secretary

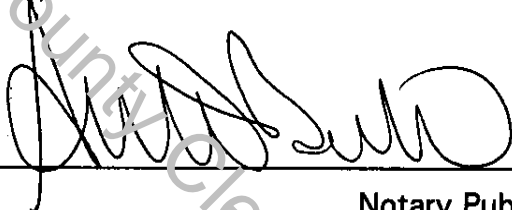
SB  
my

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER Vice President and SUSAN BROWN Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of November, 1998.

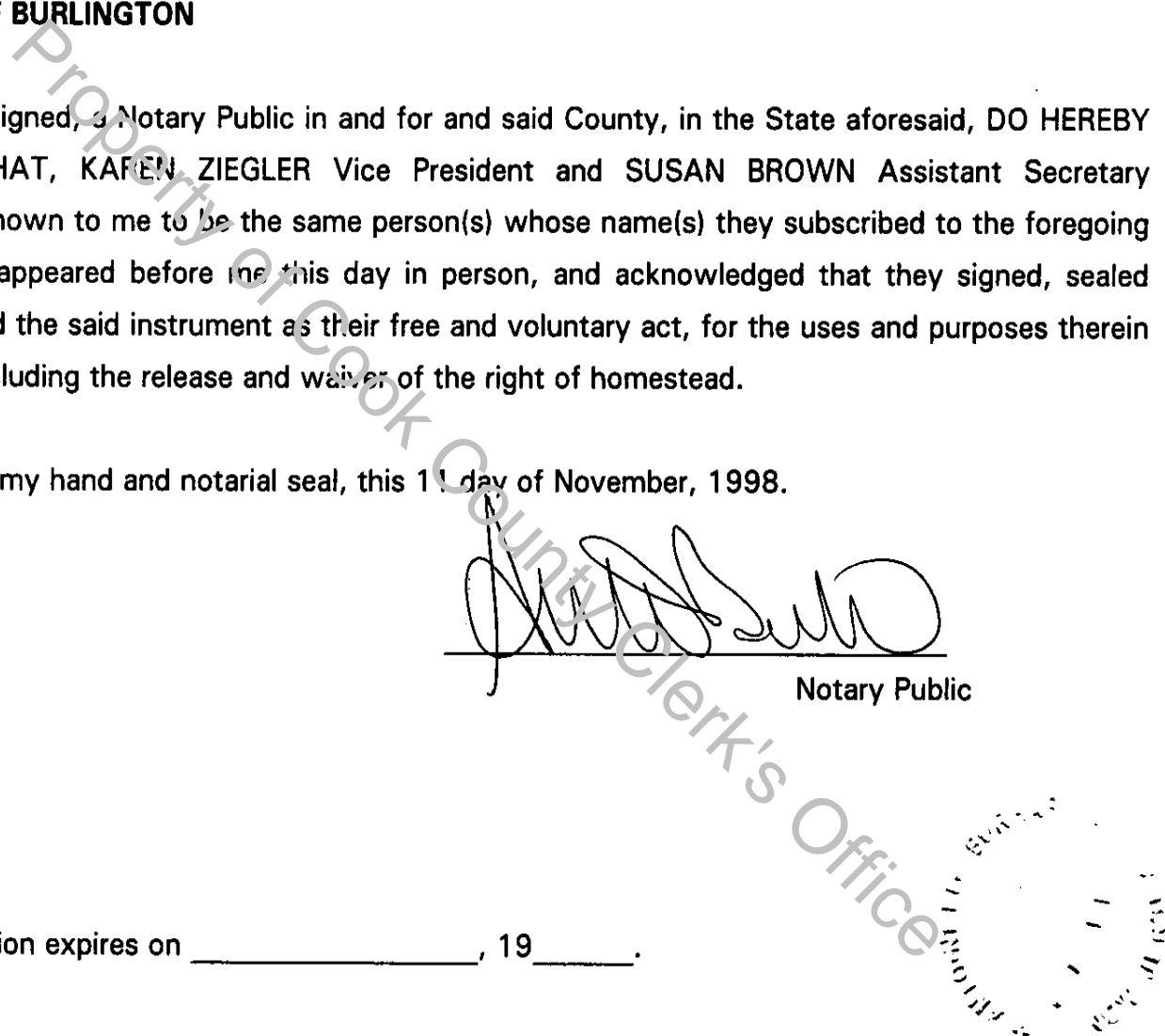


Notary Public

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003



Date: 11-11-1998

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PRM US Mortgage Corporation

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Document Control Tracking System

Registration # 9311473  
 Last Name GIMZA  
 Investment Co. 9-OTHR  
 GNMA Pool No. \_\_\_\_\_  
 Agcy Pool no. \_\_\_\_\_  
 Mortgage Rcvd 07-11-1997  
 Mortgage Recorded 04-08-1997  
 File/Instrument # 97242151  
 Book/Volume \_\_\_\_\_ / \_\_\_\_\_  
 Page \_\_\_\_\_  
 Sent for Re-Recording \_\_\_\_\_  
 Mtg Sent to Investor 07-17-1997  
 Mortgage Code \_\_\_\_\_  
 Policy Received 07-11-1997  
 Policy To Investor 11-19-1997  
 Policy Code / GNMA Pool Code \_ / \_  
 Doc Control Initials \_\_\_\_\_  
 Comments: REC DUP PCH. 11/6/97RB

Loan Amount 299250.00  
 First Name TED  
 Commitment # 97124I  
 SVCing Sale Commitment no. \_\_\_\_\_  
 GNMA Iss/Final \_\_\_\_\_ / \_\_\_\_\_  
 MIC/LGC Rcvd \_\_\_\_\_  
 MIC/LGC Sent to Inv. \_\_\_\_\_  
 Lot/Block \_\_\_\_\_ / \_\_\_\_\_  
 Section \_\_\_\_\_  
 Assignment Rcvd 04-23-1997  
 Sent for Recording \_\_\_\_\_  
 Rcvd Recorder \_\_\_\_\_  
 Assignment to Invest \_\_\_\_\_  
 Inter Assign Rcvd \_\_\_\_\_  
 Inter Assign Sent \_\_\_\_\_  
 Assignment Code \_\_\_\_\_

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PF6=Refresh      PF2=Exit      PF9=Update      PF12=Tracking

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