

Recording Requested By:
Bank of America,N.A.
Prepared By: **Regina Tager**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **5130925** **5/2/2008**

Ref Number: **19115625**

Tax ID: **02-15-303-056-1032**

Property Address: **37224763**

455 WOOD STREET
PALATINE, IL 60067

IL0v2-RM

4/25/2008

This space for Recorder's use

MIN #: 100024200013447566

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **AMERICAN HOME MORTGAGE**

Borrower(s): **BRIAN ANDA, A SINGLE PERSON**

Date of Mortgage: **7/6/2006** Original Loan Amount: **\$38,450.00**

Recorded in Cook County, IL on: **7/28/2006**, book **N/A**, page **N/A** and instrument number **0620926072**

Property Legal Description:

PARCEL 1: UNIT 404 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615034000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-47 AND STORAGE SPACE S-47. COMMONLY KNOWN AS: 455 WOOD STREET, UNIT 404, PALATINE, IL 60067 PERMANENT INDEX NUMBERS : 02-15-303-008-0000, 02-15-303-009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000, 02-15-303-044-0000, AND 02-15-303-048-0000. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/25/2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Angela Venner, Asst. Vice President

UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 4/25/2008, before the undersigned Notary Public, personally appeared **Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kerry L. Franklin
Notary Public
Kerry L. Franklin

KERRY L. FRANKLIN
Notary Public
State of South Carolina
My Commission Expires June 11, 2009

Property of Cook County Clerk's Office