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0812139050

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0812139050 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/30/2008 02:13 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional] WILLIAM B. PHILLIPS (312) 634-1104
B. SEND ACKNOWLEDGMENT TO: (Name and Address) WILLIAM B. PHILLIPS MCPARLAND & PHILLIPS 221 NORTH LASALLE STREET CHICAGO, ILLINOIS 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME B.A.G. -OAK LAWN #170, L.P.					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 8665 WILSHIRE BOULEVARD		CITY BEVERLY HILLS	STATE CA	POSTAL CODE 90211	COUNTRY US
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LP	1f. JURISDICTION OF ORGANIZATION CALIFORNIA	1g. ORGANIZATIONAL ID #, if any 200308600025	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME MTL INSURANCE COMPANY					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 1200 JORIE BOULEVARD		CITY OAK BROOK	STATE IL	POSTAL CODE 60523	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

RECORD IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
B.A.G. - OAK LAWN #170, L.P.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.**14. Description of real estate:**

SEE EXHIBIT "B" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):**16. Additional collateral description:****17. Check only if applicable and check only one box.**Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate**18. Check only if applicable and check only one box.** Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A" DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements ("Mortgaged Premises") legally described on Exhibit "B" attached hereto and made a part hereof, including but not limited to:

- a). cranes and craneways;
- b). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Mortgaged Premises;
- c). all building materials and equipment located upon the Mortgaged Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Mortgaged Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Mortgaged Premises;
- d). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigerator, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- e). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- f). all lobby and other indoor and outdoor furniture including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- g). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- h). all lamps, chandeliers and other lights;
- i). all recreational equipment and materials;
- j). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- k). all laundry equipment and supplies including, without limitation, washers and dryers;
- l). all office furniture, equipment and supplies;

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m). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Mortgaged Premises; and

n). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, fittings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Mortgaged Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Mortgaged Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.

2. All of Debtor's right, title and interest, if any, in and to:

a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Mortgaged Premises;

b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Mortgaged Premises or relating to the use or construction thereof;

c). all income, rents, issues and profits arising from the operation of the Mortgaged Premises;

d). all proceeds of insurance in effect with respect to the Mortgaged Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Mortgaged Premises; and

f). the "building name" applicable to the Mortgaged Premises.

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EXHIBIT "B"
LEGAL DESCRIPTION OF LAND

Parcel 1:

Lot 7 in Clara Court, being a Subdivision of Part of the West 1/2 of the Southwest 1/4 of Section 5, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

A non-exclusive, irrevocable, perpetual easement under, over, in, to and upon certain portions of Lot 8 in said Clara Court Subdivision for the purposes of permitting thereon the construction, installation, operation, maintenance, repair and removal of storm and sanitary sewer pipelines for the benefit of Parcel 1, as created by Grant and Declaration of Easements and Covenants, Conditions and Restrictions dated October 29, 1997 and recorded November 5, 1997 as Document 97827841 by and between First American Bank of Kankakee, and Insite Oak Lawn, L.L.C.

Address of Property: 6220 West 9th Street, Oak Lawn, Illinois
Permanent Index No.: 24-05-302-090

Property of Cook County Clerk's Office