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February, 1985

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1998-12-10 10:28:53
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

	ENTS, ThatAUSTIN= of the County of _		-	
for and in consideration of the paymon	<u>-</u>			
hereinafter mentioned, and the cancella				
whereof is hereby acknowledged, do ES	hereby REMIS	SE, RELEAS	E, CONVEY, and	QUIT CLAIM unto
RAYMOND JOHNSON AND LEETA JOHN		· 		
(NAME AND ADDRESS)	heirs, legal representa	atives and ass	signs, all the right, tit	tle, interest, claim or
demand whatsoever				
bearing date the day of				
COOK County, in t				
document No ₃ 68366099683661	in to the pre	micas thereir	described as follo	ws. situated in the
			ate of Illinois, to wit:	,
LOT 17 IN BLOCK 27 IN PART NORTHWEST 1/4 OF SECTION 4 LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF T	4 AND THAT PORTION (RICK ISLAND AND PAC	OF THE NORT	MASS 1/4 OF STROAD, ALL IN TO	ECTION 5, WNSHIP 37
NORTHWEST 1/4 OF SECTION 4	A AND THAT PORTION (RICK ISLAND AND PACE THE THIRD PRINCIPAL	OF THE NORTH	MASS 1/4 OF STROAD, ALL IN TO	ECTION 5, WNSHIP 37
NORTHWEST 1/4 OF SECTION 4 LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF 1	A AND THAT PORTION (RICK ISLAND AND PAC THE THIRD PRINCIPAL **SECTION OF THE SECTION (**SECTION OF THE SECTION OF THE S	OF THE NORTH	MAST 1/4 OF STROAD, ALL IN TOU IN COO', COUNTY	ECTION 5, WNSHIP 37
NORTHWEST 1/4 OF SECTION 4 LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF 1 - 43745/ together with all the appurtenances and p	AND THAT PORTION (RICK ISLAND AND PAC THE THIRD PRINCIPAL # \$200ABS TILL privileges thereunto belong	OF THE NORTH	MAST 1/4 OF STROAD, ALL IN TOU IN COO', COUNTY	ECTION 5, WNSHIP 37
NORTHWEST 1/4 OF SECTION 4 LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF 1 - 63745/ together with all the appurtenances and permanent Real Estate Index Number(s)	# SECIALES STULL privileges thereunto belong	OF THE NORTH	TALAST 1/4 OF STROAD, ALL IN TOTAL IN COOK COUNTY.	ECTION 5, WNSHIP 37
NORTHWEST 1/4 OF SECTION 4 LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF 1	# SOOIAND STREET, CHICA	OF THE NORTH	TALAST 1/4 OF STROAD, ALL IN TOTAL IN COOK COUNTY.	ECTION 5, WNSHIP 37, ILLINOIS.
NORTHWEST 1/4 OF SECTION A LYING EAST OF THE CHICAGO NORTH, RANGE 14, EAST OF 1 (37/45/ together with all the appurtenances and p Permanent Real Estate Index Number(s) Address(es) of premises: 9048 S.	# SEDIAMES FILLE # SEDIAMES FILLE privileges thereunto belong 1: 25-04-125-037 LOWE STREET, CHICA 1: this	OF THE NORTH	ROAD, ALL IN TO IN COO', COUNTY, aining.	ECTION 5, WNSHIP 37, ILLINOIS. 19_98

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STATE OF THE		SS.	08122462	Page 2 of 2
l ₁	ICIA PHILLIPS State aforesaid, DO HEREE		, a notary	public in and for
	be the LOAN OPERATIONS			, a
	corporation, and		, per	sonally known to
me to be the	<u>**</u> Sec	cretary of said corpo	pration, and personally known to m	e to be the same
			appeared before me this day in pers	
acknowledged₌that	as such CAN OPERATIONS	OFFICER X Reskotent and	** Secretary,	they signed and
			said corporation to be affixed the	
authority given by t	he Board of	of sai	d corporation, as their free and volu	ıntary act, and as
the free and volunta	ary act of said corporation, for	the uses and purpo	oses therein set forth.	
G!VEN u	nder my hand and	_se 11 this26t	h dayof OCTOBER	, 19 <u>98</u> .
	~		Taliera Mully	<u> </u>
	PATRICIA PHIL NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES	LLIPS Comm	stion Expires03/13/00	MAIL TO:
RELEASE DEED By Corporation	TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644	ADDRESS OF PROPERTY:		MAIL TO: TIONAL BANK OF GREECE, S.A. 8.N. MICHIGAN AVENUE ICAGO, ILLINOIS 60601