

# UNOFFICIAL COPY 08122562

RELEASE OF  
MORTGAGE OR TRUST DEED

3866/0186 10 001 Page 1 of 2  
1998-12-10 13:58:25  
Cook County Recorder 23.50

LOAN NO. 0009424599



08122562

PROPERTY ADDRESS:  
1126 FULTON DR  
STREAMWOOD IL 60107-2867

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BONNIE A. MANSFIELD, DIVORCED AND NOT SINCE REMARRIED

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
7-7-93	93537921	7-13-93	06-27-401-138

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 11-02-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 13, 1998

BY: \_\_\_\_\_

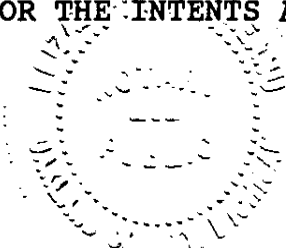
*G. Suddick*  
**G. SUDDICK**  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 11-13-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Elizabeth V. Lozneau*  
ELIZABETH V. LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SVL  
12/10/98  
MI*

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LOAN NO. 0009424599

LEGAL DESCRIPTION OF PROPERTY:

LOT 22 EXCEPT FOR THE NORTH 42.08 FEET IN BELLAIRE MANOR UNIT 2, A  
SUB OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST O  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office