Deplicate Aignal UNOFFIC 1998-12-10 09:29:06 Cook County Recorder Space for Recorder's Office IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT CITY OF CHICAGO, a municipal NO. 98 M1 403/90 corporation, Plaintiff. RE: 9225 S. Ada St. William H. butler Courtroom 175 ORDER OF JUUGMENT AND ENFORCEMENT This matter coming on to be heard on the regular trial call and on motion of plaintiff, City of Chicago, and the court having jurisdiction over the parties and being fully advised in the premises, the court orders: in the total _plus \$60.00 in court costs against defendant(s) shall stand as final judgment soud five own citys 2. Leave for enforcement on said judgment(s) is hereby granted plaintiff, City of Chicago, instanted 3. This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal JUDGE JANE L. STUART OCT 3 9 1998 Hearing Date: 10 ane L. Stuesteuit Court-1704 BRIAN L CROWE Attv ID #90909 Corporation Counsel Alenne-* The court finds defendant William H. Assistant Corporation Counsel Butler guilty on all 1918 Count I of the City's complaint and fines defendant William H. Butler \$800.00 30 North LaSalle Street/Suite 700 Chicago, Illinois 60602/(312) 744-8791 tinal judgment said fine to Stand

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 9225 9225 S ADA ST

08122628

WILLIAM H BUTLER (0)
9225 S ADA
CHGO IL 60620

U.S. POSTAL SERVICE (M)
FEDERAL CREWIT UNION
07-25-98 DOC #55484038
7905 MALCOM RD 47H FL
CLINTON MJ 20735

BUTLER WILLIAM H & MAG
(X)
9225 S ADA
CHGO IL 60620

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

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FRONT

* * * LEGAL DESCRIPTION * * *

Address: 9225 9225 S ADA ST PI# 25-05-313-007

FRONT

AND 008

THE S 4 1/2 FEET OF LOT 1 IN BLOCK 17 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE S 1/2 (W OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE N 28 1/2 FEET OF THAT PART OF THE W 1/2 OF BLOCK 17 LYING S OF THE N 252 FEET OF SAID BLOCK (EXCEPT THE E 8 FEET THEREOF) IN CRUSBY AND ORTHES SUBDIVISION OF THE S 1/2 (W OF RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PRINTS OF COUNTY CLERK'S OFFICE