# UNOFFICIAL COPY

UCC FINANCING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
	$\neg$
M&I MARSHALL AND ILSLEY BANK	L
ATTN: COLLATERAL DEPARTMENT	
401 NORTH EXECUTIVE DRIVE	
BROOKFELD, WI 53005	
, , , , , , , , , , , , , , , , , , , ,	I
	_
1. DEBTOR'S EXACT FULL LEGA! NAI 1E-insertonly one debtor name (1a or 1b)-do not abbre	viateor
1a. ORGANIZATION'S NAME	

2812211152	
 0817711107	

Doc#: 0812211152 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/01/2008 03:50 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. D	EBTOR'S EXACT FUL	LLEGA! NA! IE-	insert only one debtor name (1a or 1b) -	do not abbreviate or combine names				
	1a. ORGANIZATION'S NA							
	2930 N CAMI	PBELL, LL	C ·					
OR 1b. INDIVIDUAL'S LAST NAME		Ĵ.	FIRST NAME	MIDDLE	MIDDLE NAME			
1c. MAILING ADDRESS			CITY	STATE	STATE POSTAL CODE			
1416 W. IRVING PARK ROAD			CHICAGO	IL	60613	USA		
1d. <u>S</u>	EEINSTRUCTIONS	ADD'L INFO RE 16. TYPE OF ORGAN ZATION 11. JURISDI ORGANIZATION LIMITED LIABIL. ILLIN		11. JURISDICTION OF ORGANIZATION ILLINOIS	1 -	1g. ORGANIZATIONAL ID#, if any 02084325		
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only on, de	or .ame (2a or 2b) - do not abbreviate or con	nbine names			
2a. ORGANIZATION'S NAME								
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME			
2c. N	MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGAN IZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any				
		ORGANIZATION DEBTOR	<u> </u>				NONE	
3. S	ECURED PARTY'S!	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/P)	-insert only one secured party name (3a or So)				
	3a. ORGANIZATION'S NA	_			04			
	M&I MARSH	ALL AND	ILSLEY BANK					
OR	3b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	TAIDDLE	NAME	SUFFIX	
3c. N	MAILING ADDRESS			CITY	STATE	F OSTAL CODE	COUNTRY	
	1515 W. 22NI	STREET		OAK BROOK	IL	60523	USA	

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

REPUBLIC TITLE CO.

44C

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING	Ċ
6. This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	d [for record] (or recorded) in	the REAL 7, Check to REG	QUEST SEARCH REPOR _ FEE1	T(S) on Debtor(s) optional]	All Debtors	Debtor 1 Debtor 2	Ī
8. OPTIONAL FILER REFERENCE DATA							
SPINGOLA - 2930 N. CAMPBELL AVENUE, CHICAGO, IL - LOAN NO. XXXX6999-10000							

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#### Instructions for UCC Financing Statement (Form UCC1)

Please type or laser-print this form. Be sure it is completely legible. Read all Instructions, especially Instruction 1; correct Debtor name is crucial. Follow Instructions completely.

Fith form very carefully; mistakes may have important legal consequences. If you have questions, consult your attorney. Filing office cannot give legal advice. Do not insert anything in the open space in the upper portion of this form; it is reserved for filing office use.

When properly completed, send Filing Office Copy, with required fee, to filing office. If you want an acknowledgment, complete item B and, if filing in a filing office that returns an acknowledgment copy furnished by filer, you may also send Acknowledgment Copy; otherwise detach. If you want to make a search request, complete item 7 (after reading Instruction 7 below) and send Search Report Copy, otherwise detach. Always detach Debtor and Secured Party Copies.

If you need to use attachments, you are encouraged to use either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP).

- A.To assist filing offices that might wish to communicate with filer, filer may provide information in item A. This item is optional.
- B. Complete item B if you want an acknowledgment sent to you. If filing in a filing office that returns an acknowledgment copy furnished by filer, present simultaneously with this form a carbon or other copy of this form for use as an acknowledgment copy.
- Debtor name: Ericto ly one Debtor name in item 1, an organization's name (1a) or an individual's name (1b). Enter Debtor's exact full legal name. Don't abbreviate
- 1a. Organization Debtor. "Organization" means an entity having a legal identity separate from its owner. A grantnership is an organization; a sole proprietorship is not an organization, elen if it does business under a trade name. If Debtor is a partnership, enter exact full legal name of partnership; you need not enter names or partners as additional Debtors. If Debtor is a registered organization (e.g., corpuration limited partnership, limited liability company), it is advisable to examine Debtor's current filed charter documents to determine Debtor's correct name, organization type, and jurisdiction of organization.
- 1b. Individual Debtor. "Individual" means a natural person; this includes a sole proprietorship, whether or not operating under a trade name. Jon't use prefixes (Mr., Mrs., Ms.). Use suffix box only for titles of lineagy (Jr., Sr., III) and not for other suffixes or titles (e.g., M.D.). Use marrie a woman's personal name (Mary Smith, not Mrs. John Smith). Enterindividual Debtor's family name (surname) in Last Name box, first given name in First Name box, and all additional given names in Middle Name
  - For both <u>organization and individual Debtors</u>: Don't use Debtor's trade name, DBA, AKA, FKA, Division name, etc. in place of or combined with Debtor's legal name; you may add such other names as additional Debtors if you wish (but this is neither required nor recommended).
- 1c. An address is always required for the Debtor named in 1a or 1b.
- 1d. Reserved for Financing Statements to be filed in North Dakota or South Dakota only. If this Financing Statement is to be filed in North Dakota or South Dakota, the Debtor's taxpayer identification number (tax ID#) social security number or employer identification number must be placed in this box.
- 1e,f,g. "Additional information re organization Debtor" is always required. Type of organization and jurisdiction of organization as well as Debtor's exact legal name can be determined from Debtor's current filed charter document. Organizational ID#, if any, is assigned by the agency where the charter document was filed; this is different from tax ID#; this should be entered preceded by the 2-character U.S. Postal identification of state of organization if one of the United States (e.g., CA12345, for a California corporation whose organizational ID# is 12345); if agency does not assign organizational ID#, check box in item 1g indicating "none."

Note: If Debtor is a trust or a trustee acting with respect to property held in trust, enter Debtor's name in item 1 and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a decedent's estate, enter name of deceased individual in item 1b and attach Addendum (Form UCC1Ad) and check appropriate box in item 17. If Debtor is a transmitting utility or this Financing Statement is filed in connection with a Manufactured-Home Transaction or a Public-Finance Transaction as defined in applicable Commercial Code, attach Addendum (Form UCC1Ad) and check appropriate box in item 18.

- If an additional Debtor is included, complete item 2, determined and formatted per Instruction 1. To include further additional Debtors, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names.
- B. Enter information for Secured Party or Total Assignee, determined and formatted per Instruction 1. To include further additional Secured Parties, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names. If there has been a total assignment of the Secured Party's interest prior to filing this form, you may either (1) enter Assignor S/P's name and address in item 3 and file an Amendment (Form UCC3) [see item 5 of that form]; or (2) enter Total Assignee's name and address in item 3 and, if you wish, also attaching Addendum (Form UCC1Ad) giving Assignor S/P's name and address in item 12.
- Use item 4 to indicate the collateral covered by this Financing Statement. If space in item 4 is insufficient, put the entire collateral description or continuation of the collateral description on either Addendum (Form USC1Ad) or other attached additional page(s).
- 5. If filer desires (at filer's option) to use titles of lessee and lessor, or consignire and consignor, or seller and buyer (in the case of accounts or chatter paper) at failee and bailor instead of Debtor and Secured Party, check the appropriate box in item 5. If this is an agricultural lien (as defined in applicable Commercial Code) filing or is otherwise not a UCC security interest filing (e.g., a tax lien, judgment lien, etc.), check the appropriate box in item F, complete items 1-7 as applicable and attach any other items required under other law.
- If this Financing Statement is field as a fixture filing or if the collateral
  consists of timber to be cut or as-ex racte I collateral, complete items 15, check the box in item 6, and complete in required information (items
  13, 14 and/or 15) on Addendum (Form UCC, Ad).
- 7. This item is optional. Check appropriate box in item 7 to request Search Report(s) on all or some of the Debtors named in this riviancing Statement. The Report will list all Financing Statements on file against the designated Debtor on the date of the Report, including this Financing Statement. There is an additional fee for each Report. If you have checked a box in item 7, file Search Report Copy together with Filing Officer Copy (and Acknowledgment Copy). Note: Not all states do searches and not all states will honor a search request made via this form; some states require a separate request form.
- This item is optional and is for filer's use only. For filer's convenience of reference, filer may enter in item 8 any identifying information (e.g., Secured Party's loan number, law firm file number, Debtor's name or other identification, state in which form is being filed, etc.) that filer may find useful.

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#### **EXHIBIT A**

Debtor:

2930 N CAMPBELL, LLC, an Illinois limited liability company

Secured Party: M&I MARSHALL AND ILSLEY BANK, a Wisconsin banking corporation

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- (a) All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit B hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made or, such personal property by Debtor or on its behalf;
- (b) Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receive ble escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.
- (c) All fixtures and a ticles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, coninets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, overs, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security exstems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
- All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the proceeds of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;
- (e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, fi archises, licenses, permits, chattel paper, money, deposit accounts, documents, instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
  - (g) All of the books and records pertaining to the foregoing.

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#### **EXHIBIT B**

#### **LEGAL DESCRIPTION**

THE SOUTH 17 FEET 11 INCHES OF LOT 8 AND ALL OF LOTS 9, 10, 11, 12, AND 13 IN SUNDMACHER'S AND GLADES SUBDIVISION OF PART OF LOT 19, SOUTH OF WELLINGTON STREET, IN SNOW ESTATES SUBDIVISION IN NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED NORTH AND SOUTH 16 FOOT FORMER PUBLIC ALLEY WHICH LIES WEST OF AND ADJOINING PART OF LOT 9 AND THE SOUTH 17 FEET 11 INCHES OF LOT 8 ALL IN COOK COUNTY, ILLINOIS.

PIN(S): 13-25-219-047; 13-25-219-048; 13-25-219-049; 13-25-219-063; and 13-25-219-064 540WN AL

COLUMN CLORES

OFFICE

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COMMONLY L'NOWN AS: 2930 N. CAMPBELL AVENUE, CHICAGO, ILLINOIS