

# UNOFFICIAL COPY



Doc#: 0812213081 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2008 02:51 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000472606682005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANNA BINKUL

Property Address.....: 545 RIVER ROAD 403,  
DES PLAINES, IL 60016


P.I.N. 09163001181067 ✓

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/05/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0405132092, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2008.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Susan Ballard  
Assistant Secretary

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P-3  
Mg  
JH

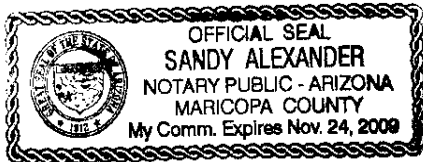
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2008.



*Sandy Alexander*  
Sandy Alexander, Notary public  
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNA BINKUL  
545 S River Rd Apt 403  
Des Plaines, IL 60016

Prepared By: Edward L. Zimmerman  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

**UNOFFICIAL COPY****LAW TITLE INSURANCE COMPANY**

Commitment Number: 27005-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**  
UNIT 403A IN RIVERWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:  
LOTS 11 THROUGH 31 BOTH INCLUSIVE, LOT 32 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF THE EAST AND WEST ALLEY LYING SOUTH AND ADJOINING LOTS 19 AND 22, NORTH AND ADJOINING LOTS 20 AND 21, EASTERLY OF THE EASTERLY LINE OF DES PLAINES AVENUE AND WESTERLY OF THE WESTERLY LINE OF CHICAGO AVENUE, ALL OF THE NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING LOTS 11 THROUGH 19, BOTH INCLUSIVE WESTERLY AND ADJOINING LOTS 22 THROUGH 32, BOTH INCLUSIVE SOUTHERLY OF THE NORTHERLY LINE OF SAID LOTS 11 AND 32 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOTS 19 AND 22 EXTENDED, ALL IN LEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AS EXHIBIT ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 88279710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL II**  
THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE 654 AND STORAGE SPACE 581

09-16-300-118-1067  
545-RIVER ROAD UNIT 403A, DES PLAINES, IL