

UNOFFICIAL COPY



0812213004

When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0812213004 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2008 11:34 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

5/1/08
11:34 AM

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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SLSRC L#: 1002704813A

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$128000

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank N.A

of

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 9/28/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 0630321037, for the property legally described as follows:

UNIT 2029-2 IN THE 2027-29 W. RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 64 AND 65 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EDLEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER.

BORROWERS: DONALD P MARQUESS

PIN: 17063310571004

Which has the address of:

2029 W RICE ST #2

Chicago

(street)

(city)

IL, 60622

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 9th day of March, 2007.

MIDAMERICA BANK, fsb.

BY:

Lola F. Prater
Lola F. Prater, Assistant Secretary

ATTEST:

BY:

Lisa Wilson
Lisa Wilson, Witness

STATE OF ILLINOIS)

County of Kendall)

SS

I hereby certify that on this 9th day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary, and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721