

# UNOFFICIAL COPY



0812213031

## SATISFACTION OF MORTGAGE

Doc#: 0812213031 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2008 11:38 AM Pg: 1 of 2

When recorded Mail to:  
SPECIALIZED LOAN SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1001176837

The undersigned certifies that it is the present owner of a mortgage made by **DAVID A DEAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527946029

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

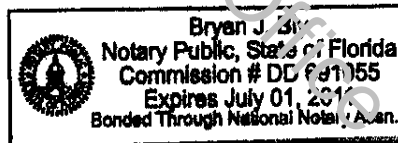
SEE ATTACHED EXHIBIT A  
known as: 938 CHICAGO AVE OAK PARK IL 60302  
PIN# 16-06-320-056-0000

dated 04/15/2008  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

SLSRC 8533587 NG1793045 100113201000470241 MERS PHONE  
form1/RCNIL1

Handwritten mark: 1-888-679-MERS

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Loan Number: 0100047024

Date: SEPTEMBER 26, 2005

Property Address: 938 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, RUNNING THENCE SOUTH ALONG THE WEST LINE OF WOODBINE AVENUE, 31 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 93.5 FEET TO THE EAST LINE OF LOT 3 IN SAID SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 IN SAID SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, TO THE WEST LINE OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE NORTH LINE OF LOT 2; THENCE EAST ALONG THE NORTH LINE OF LOT 2 TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOTS 1 AND 2 IN C.F. HAENER'S SUBDIVISION OF LOTS 12 AND 13 IN BLOCK 4 IN AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOGETHER WITH LOT 21 IN J. CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-06-320-056-0000

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