

# UNOFFICIAL COPY



Doc#: 0812217020 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2008 01:05 PM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1916240351

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL R SIOUI AND MARGARET M SIOUI, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 2002, and recorded on October 7, 2002, in Volume/Book Page Document 0021097762 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-30-319-011-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1303 WEST MULBERRY, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal 03/26/08.

JPMORGAN CHASE BANK, N.A.

  
AZURE DEE CARSON  
Vice President



SP3  
B  
KMP

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/26/08.

  
\_\_\_\_\_  
AMY GOTT 66596  
Notary Public  
LIFETIME COMMISSION



Prepared by: MADELINE TUNGCL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1916240851  
County of: COOK COUNTY  
Investor No: 431  
Outbound Date: 03/25/08  
Investor Loan No: 4002461681



# UNOFFICIAL COPY

**PROPERTY ADDRESS:** 1303 MULBERRY  
ARLINGTON HEIGHTS, IL 60005

**LEGAL DESCRIPTION:**

LOT 26 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PART OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2, IN HOELZ ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 5, 1961 AS DOCUMENT NUMBER 18154602 IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 03-30-319-011-0000