## **UNOFFICIAL COPY**



HOD HO

WARRANTY DEED



Doc#: 0812235096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2008 02:16 PM Pg: 1 of 3

THE GRANTOR, 907 MARCATE THC, LLC, an Illinois limited liability company, for and in consideration of Ten and 00.100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby CONVEYS and WARRANTS to Jason Smith, and proceed for all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, towit:

See Exhibit A attached hereto and incorporated herein by this reference.

Subject only to: general real estate taxes not one and payable as of the date hereof; the Condominium Property Act of the State of Illinois, the Condominium Documents, including all amendments and exhibits thereto; applicable zoning and building laws and ordinances; covenants, conditions and restrictions of record; private, public and utility easements; rights, if any, of persons providing private television or communication services; acts done or suffered to be done by Grantee or anyone claiming by, through or under Grantee; and any other matters which shall be insured over by the title insurer;

hereby releasing and waiving all rights under and by virtue of the Honestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers 14-08-207-010-0000

Address of Real Estate 5342 N. Winthrop, Unit G, Chicago, IL 60640

The Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is also subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. There are not tenants within the property and thus there is no right of first refusal in favor of any tenant.

Poty

31

## **UNOFFICIAL COPY**

Dated this paday of April, 2008.

907 Margate THC LLC, an Illinois limited liability company

By: 907 Margate, LLC, an Illinois limited liability company, Its Manager

COUR COUNTY ESTATE TRANSACTION TAX REAL ESTATE 0000108292 TRANSFER TAX APR.30.08 0008250 FP 102802 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX APR.30.08 0016500

FP 102808

STATE OF ILLINOIS

**COUNTY OF WILL** 

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Rob Walker, & Manager of 907 Margate, LLC which entity is the Manager of 907 Margate THC LLC (the "Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this of day of

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

BERNARD F. CROTTY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/04/2003

Notary Public

Send subsequent tax bills to:

After recording send to:

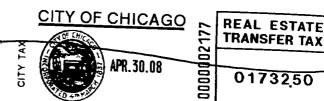
**Jason Smith** 5342 N. Winthrop, # G

Chicago, IL 60640

George Chepov 5440 N. Cumberland Ave. #150 Chicago, IL 60656

This instrument was prepared by:

Bernard F. Crotty Pittacora & Crotty LLC 9550 West Bormet Drive, Suite 205 Mokena, Illinois 60448



DEPARTMENT OF REVENUE

0173250 FP 102805

0812235096D Page: 3 of 3

STREET ADDRESS: 5342 WENTH WENTHHROP AVENUE AL CONTT G

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-207-010-0000

## **LEGAL DESCRIPTION:**

UNIT NUMBER 5342-G IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2:

THE EXCLUSIVE AT HT TO THE USE OF STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DEFINED SET FORTA IN SAID DECLARATION AND SURVEY.