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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0802904

Doc#: 0812345166 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/02/2008 11:30 AM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS BANK, FSB

PLAINTIFF

No. 08CH 16235

Clart's Office

) JUDGE

VS

EMILIANO M MENDOZA; PRISCILLA G
MENDOZA; EMILIANO M. MENDOZA, AS
TRUSTEE OF THE EMILIANO M. MENDOZA &
PRISCILLA G. MENDOZA JOINT REVOCABLE
TRUST DTD 4/20/07; PRISCILLA G.
MENDOZA, AS TRUSTEE OF THE EMILIANO M.
MENDOZA & PRISCILLA G. MENDOZA JOINT
REVOCABLE TRUST DTD 4/20/07; JPMORGAN
CHASE BANK, N.A.; UNKNOWN BENEFICIARIES
OF THE EMILIANO M. MENDOZA & PRISCILLA
G. MENDOZA JOINT REVOCABLE TRUST DTD
4/20/07; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS; 400 EAST RANDOLPH
CONDOMINIUM ASSOCIATION;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of _____, for Foreclosure of a Mortgage and that the property application cause is described as follows:

UNITS 3802 AND 3804 IN 400 EAST RANDOLPH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 400 EAST RANDOLPH STREET #3802 & #3804 CHICAGO, IL 60601

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The subject mortgage has been recorded/registered as document number: #0506333041 .

SIGNATURE:

PIERCE & ASSOCIATES

_____ Attorney of Record

TAX NO. 17-10-400-012-1916 17-10-400-012-1918

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of Cook County Clerk's Office