

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**



Doc#: 0812354004 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2008 11:02 AM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 2565700  
PIN No. 14-29-320-048-1004



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2448 SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011060460, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

Property Address: **2448 NORTH SOUTHPORT AVE UNIT 4, CHICAGO, IL 60614**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0435047054**, Parcel ID No. **14-29-320-048-1004**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **KYLE P. BOLENBAUGH AND DARCI L. DARNELL-BOLENBAUGH, HUSBAND AND WIFE**

**J=OS8071505RE.039063**  
(RIL1)

**MIN 100249720290401589 MERS PHONE: 1-888-679-6377**

Page 1 of 2

# UNOFFICIAL COPY

Loan No. 2565700

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 1, 2008

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
 \_\_\_\_\_  
 JOAN COOK  
 SERVICE PROVIDER

Property of COOK'S Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this APRIL 1, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL  
 NOTARY PUBLIC  
 STATE OF IDAHO

  
 \_\_\_\_\_  
 KRYSTAL HALL (COMMISSION EXP. 11/04-2011)  
 NOTARY PUBLIC