

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (A)*  
Loan No. 1044801008  
PIN No. 30-32-405-007



Doc#: 0812354025 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2008 11:17 AM Pg: 1 of 2



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 7 IN DYKSTRA'S FERNWOOD EAST ESTATES UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **18425 LANGE ST, LANSING, IL 60438**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0634702098**, Parcel ID No. **30-32-405-007**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **RAUL J GOMEZ, UNMARRIED**

**J=NC8040105RE.225554**  
(RIL1)

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Loan No. 1044801008

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 11, 2008

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

*M.L. Marcum*  
\_\_\_\_\_  
**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this APRIL 11, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*  
*G-4318 MILLER RD, FLINT, MI 48507* and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL (COMMISSION EXP. 11-05-2011)**  
**NOTARY PUBLIC**