Recording requested by / Return to: OFFICIAL COPY

Peelle Management Corporation (90636) P.O. Box 1710, Campbell, CA 95009-1710

08123914

3878/0038 26 001 Page 1 of 1998-12-10 10:34:11

Cook County Recorder

Prepared by: E. N. Harrison Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor) whose address is 101 East Main Street, Suite 400, Louisville, KY 40202

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK, a federally chartered sivings association 2730 North Portland, Oklahoma City, UK. 73107

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has crused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998 NATIONSBANC MORTGAGE CORPORATION

Vice President

Attest: M. Maciel

Assistant Secretary

State of California County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONSBANC MORTGAGE CORPORATION.

My Commission Expires August 31, 2002

Pool: 00377300CD STCO: 12-031 IL Cook

FINAL SB.final11 natio636 90636 2 111498 inv# 5 LOU GNM 13 111401-0013

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002 humannummunimmunimmilk

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Pool: 00377300CD

State-County: 12-031 IL Cook SE.11 90636 2

Schedule "A" to Assignment

Assignor: NATIONSBANC MORTGAGE CORPORATION

Assignee: MIDFIRST BANK

Original Mortgagors / Recording references:

Α 2nd Ln #: 0042552763 1st Ln #: 0000293266

Mortgagor: CASANDRA E. FULLILOVE

Instrument: 94733Fo7 Tax ID #: 29-30-300-051

Property: 2163 171th St., Hazel Crest, Il 60429

LOT 3 IN BLOCK 11 IN RESUBE VISION OF BLOCKS 11 AND 16 IN HAZEL CREST COUNTRY CLUB GARDENS, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NC NTI, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON FEBRUARY 9, 1960, AS DOCUMENT NO. 17778560, IN COOK COUNTY,

ILLINOIS.

1st Ln #: 0004039681 2nd Ln #: 0042709118 Mortgagor: CHARLES E. MURRAY JR., JANICE R. MURRAY Instrument: 94-763900

Tax ID #: 15-07-401-048

Property: 5709 Maple Avenue, Berkeley, II 60163

SEE ATTACHED LEGAL DESCRIPTION

(2)

Olhin Clart's Offica

 $\overline{(1)}$

Loan Number: 0004039681 Stco Code: 12-031

ALL THAT CERTAIN PROPERTY SITUATED IN BERKLEY IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 7/11/90, AND RECORDED 7/13/90, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 90336515 THE EAST 50 FEET OF THE NORTH 120 FEET OF LOT 11 IN BLOCK 1 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD FORMERLY KNOWN AS THE MINNESOTA AND NORTHWESTERN RAILROAD DEDICATION OF A PUBLIC STREET OR ROAD IN SEIP SOUTHWEST 1/4 OF SECTION 7, WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID 1/4 SECTION, ALL IN COOK COUNTY, ILLINOIS.

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