

Prepared By

UNOFFICIAL COPY 08123030

800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK, ILLINOIS 60523

3872/0154 89 001 Page 1 of 2
1998-12-10 10:51:10
Cook County Recorder 23.50



and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE, SUITE 220
OAK BROOK
ILLINOIS 60523

STCI 59/62

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7436922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 1998**
executed by **MARIA MOLINA-MARRERO AND SANTOS MARRERO, MARRIED**

to **THE NEFWIN MORTGAGE GROUP, LTD.**

a corporation organized under the laws of
and whose principal place of business is
OAK BROOK, ILLINOIS 60523

THE STATE OF ILLINOIS
800 ENTERPRISE DRIVE, SUITE 220

08123029

and recorded in Book/Volume No.

No. **Cook**

page(s)
County Records State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as **4948 W CARMEN ST, Chicago, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Peoria**

THE NEFWIN MORTGAGE GROUP, LTD.

On **NOVEMBER 27, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

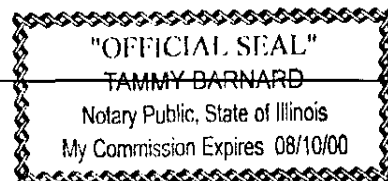
D.A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

By: **D.A. ROBINSON**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
County,

My Commission Expires **08-10-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

08123030 08123029

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RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 3, IN L.E. CRANDALL'S FOREST GLEN SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

13-09-407-023