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0812305066

Doc#: 0812305066 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/02/2008 10:12 AM Pg: 1 of 3

RELEASE COVER SHEET

FILE NUMBER:

Property of Cook County Clerk's Office

BOX 441

3K9

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City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

142721 288
Box 441

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS


The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$818.85 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-05141099 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as : 2004 South Albany Avenue Chicago, Illinois
Account No. 521507 - 521507

CITY OF CHICAGO
A Municipal Corporation

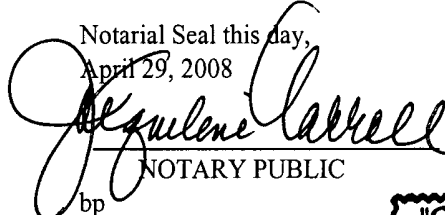
John F. Spatz Jr.
Commissioner
Department of Water Management

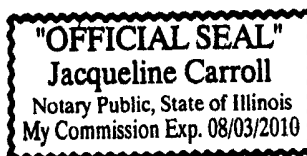
By: 
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Notarial Seal this day,
April 29, 2008


NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 521507-521507

Legal:

LEGAL DESCRIPTION

LOT 4 IN BLOCK 17 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2004 S. ALBANY AVE.
P.I.N. # 16-24-304-032

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385