UNOFFICIAL CO3874/0002 04 001 Page 1 of

1998-12-10 09:29:54 Cook County Recorder 23.00

RECORDATION REQUESTED BY: ST. PAUL FEDERAL BANK 4350 LINCOLN HWY. MATTESON, IL 60443

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL BANK 4350 LINCOLN HWY.

**MATTESON, IL 60443** 



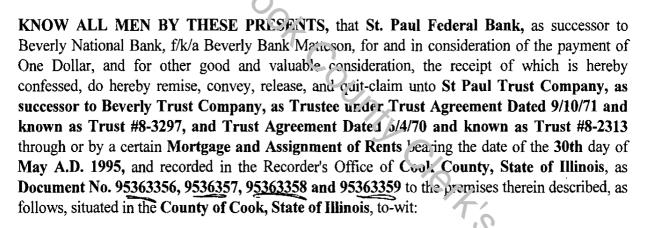
FOR RECORDER'S USE ONLY

This Mortgage Release orepared by:

St. Paul Federal Bank 4350 Lincoln Highway F. Brashares

Matteson, IL 60443

YORTGAGE RELEASE



LOTS 2 AND 3 IN FLOSSMOOR COMMONS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 6% ACRES) OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF GOVERNOR'S HIGIOVAY AS RECORDED FEBRUARY 27, 1929 AS DOCUMENT 10294759 (EXCEPTING THEREFROM THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD AS RECORDED JANUARY 18, 1935 AS DOCUMENT 11549019) ALL IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 31,-11-402-021, 31-11-402-022 AND 31-11-402-023

Address: 3301-3345 Vollmer Road, Flossmoor, IL 60422

BOX 333-CTI

98113938 4 MAKISGUANIEND

UNOFFICIAL COPY

WITNESS our hand, this 23rd day of November A.D. 1998.

ST. PAUL FEDERAL BANK AS SUCCESSOR TO **BEVERLY NATIONAL BANK** 

By: DAVID ROCK VICE PRESIDENT

Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS )

COUNTY OF COOK )

And Or Col I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named **David Rock**, personally known to me to be the **Vice President** of St. Paul Federal Bank, and Patricia Webster, personally known to me to be the Commercial Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 23rd day of November A.D. 1998. (SEAL)

**Notary Public** 

My Commission Expires 6-20-2001

Re: Flossmoor Commons, #5000003540

Frances L. Brashares Notary Public. State of Illinois My Commission Expires June 20, 2001

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