

UNOFFICIAL COPY 08123078

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1998-12-10 09:29:54
Cook County Recorder 23.00

RECORDATION REQUESTED BY:
ST. PAUL FEDERAL BANK
4350 LINCOLN HWY.
MATTESON, IL 60443

WHEN RECORDED MAIL TO:
ST. PAUL FEDERAL BANK
4350 LINCOLN HWY.
MATTESON, IL 60443



FOR RECORDER'S USE ONLY

This Mortgage Release prepared by: St. Paul Federal Bank F. Brashares
4350 Lincoln Highway
Matteson, IL 60443

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal Bank, as successor to Beverly National Bank, f/k/a Beverly Bank Matteson, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto St Paul Trust Company, as successor to Beverly Trust Company, as Trustee under Trust Agreement Dated 9/10/71 and known as Trust #8-3297, and Trust Agreement Dated 6/4/70 and known as Trust #8-2313 through or by a certain Mortgage and Assignment of Rents bearing the date of the 30th day of May A.D. 1995, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 95363356, 95363357, 95363358 and 95363359 to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

LOTS 2 AND 3 IN FLOSSMOOR COMMONS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 60 ACRES) OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF GOVERNOR'S HIGHWAY AS RECORDED FEBRUARY 27, 1929 AS DOCUMENT 10294759 (EXCEPTING THEREFROM THE SOUTH 50 FEET TAKEN FOR VOLLMER ROAD AS RECORDED JANUARY 18, 1935 AS DOCUMENT 11549019) ALL IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 31,-11-402-021, 31-11-402-022 AND 31-11-402-023

Address: 3301-3345 Vollmer Road, Flossmoor, IL 60422

BOX 333-CTI

98113438 X 11944349 (HALL) (BANK)
NO ABSTRACT

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