Doc#. 0812308066 fee: \$48.00 UNOFFIC Att : 05/02/2008 12 51 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PRABHU SRINIVASAN, VINATHA CHAKARAVARTHI 1570 W Ethans Glen Dr Palatine IL 60067

SUBMITTED BY: Hayley Nielsen

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRABHU SRINIVASAN VINATHA CHAKARAVARTHI

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.

Original Instrument No: 0319835140 Da e cf Note: <u>06/16/2003</u> Original Recording Date: 07/17/2003

Property Address: 1570 ETHENS GLEN DRIVE PALA II NF, IL 60067

Legal Description: Block N/A

LOT 24 IN ETHANS GLEN EAST, A SUBDIVISION OF I ART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOTUHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, KANGE 10, EAST OF THE THIRD RPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

County: Cook County, State of IL Pin #: 02093200080000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2008. ilent's Offic

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 04/29/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1300 N, 200 E, Suite Logan, UT 84341 My Commission Exp

Notary Public: Hayley Nielsen

My Commission Expires:

10/15/2011 Resides in: Cache