Doc#. 0812308069 fee: \$48.00 JNOFFICI Aat : 05/(2/20/8 2 52 PM/Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAUL G GAPPA, STEPHANIE FISHEL 4317 N Troy St Chicago IL 60618

SUBMITTED BY: Hay ley Nielsen

Loan Number:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL G GAPPA, STEPH AVE FISHEL Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc. Original Instrument No: 0532105157 Da e cf Note: 10/26/2005

Property Address: 4317 N TROY CHICAGO, IL 60618

Legal Description: Block N/A

LOT 30 IN THE SUB BLOCK 1 IN BLOCK 1 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-13-301-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/29/2008. ilent's Offic

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 04/29/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1300 N, 200 E, Suite Logan, UT 84341 My Commission Exp

Notary Public: Hayley Nielsen

Original Recording Date: 11/17/2005

My Commission Expires:

10/15/2011 Resides in: Cache