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Doc#: 0812308158 fee: \$50.00
Date: 05/02/2008 01:09 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

**FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140**

SEND TAX NOTICES TO:

**DANIEL J. NATHAN
JO ANNE T. NATHAN
3833 ENFIELD AVE
SKOKIE, IL 60076**

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

**Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DANIEL J. NATHAN and JO ANNE T. NATHAN, 3833 ENFIELD AVE SKOKIE, IL 60076**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of August, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0725456053, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-310-047-0000

Address(es) of premises: 3833 ENFIELD AVE SKOKIE, IL

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 153537

(Continued)

Page 2

33933034

Witness Our hand and seal, this 20TH day of MARCH 2008

By: CHAD FAZEL, LOAN OPS SUPVR (Name & Title)



This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K. FOSTER

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 20TH day of MARCH, 2008, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the LOAN OPS SUPVR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at IL
Nancy A. Cunningham

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 NATHAN
14504517
FIRST AMERICAN ELS
RELEASE


IL

OFFICIAL SEAL
NANCY A. CUNNINGHAM
Notary Public - State of Illinois
My Commission Expires Dec 04, 2011

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1:
LOT 11 (EXCEPT THE WEST 7 FEET THEREOF), LOT 10 AND WEST 6 FEET OF
LOT 9 IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S TURNER WOODS,
BEING A SUBDIVISION OF LOT 8 IN JOHN TURNER'S HEIRS SUBDIVISION OF
THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14,
AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE VACATED EAST WEST
16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1
AFORESAID. Permanent Parcel Number: 10-14-310-047-0000.

10-14-310-047-0000

3833 ENFIELD AVE; SKOKIE, IL 60076

3077

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