

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

GEORGE M ARNOLD  
4501 W. 116TH PL  
ALSIP IL 60803-2203

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 2207148118

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE M ARNOLD NANCY L ARNOLD  
Original Mortgagee(S): HARRIS, N.A., F/K/A N. SB BANK (NEW LENOX SAVINGS BANK).  
Original Instrument No: 0530612035 Date of Note: 08/30/2005 Original Recording Date: 11/02/2005  
Property Address: 4501 W. 116TH PLACE ALSIP, IL 60803

Legal Description:

**LOT 316 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 24-22-335-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2008.

Harris N A

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 05/01/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Marcy J Coffman*

Notary Public: Marcy J. Coffman  
My Commission Expires:  
12/07/2009  
Resides in: Cook