

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank

### PREPARED AND

### RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263



Doc#: 0812309010 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2008 09:24 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

Angela Gallenstein

1 MOC2A

Madisonville Operations Center

Cincinnati, OH 45263

### RELEASE OF MORTGAGE Fifth Third Bank, Chicago

### MORTGAGOR:

CLH Investment Company, L.L.C.

### BANK:

Fifth Third Bank, Chicago

A Michigan Banking Corporation

Madisonville Operations Center

Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by CLH Investment Company, L.L.C., to Fifth Third Bank, Chicago, a Michigan banking corporation dated June 1, 2001 in the Office of the Recorder of Cook County, State of IL on July 9, 2001 as Instrument Number 0010601779 in Mortgage Book\Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, is hereby released. **AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS**

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 17th day of April, 2008.

### "BANK"

*Fifth Third Bank, Chicago, a Michigan banking corporation*

By: Abby Smith, Collateral Release Manger

STATE OF Ohio )

SS:

COUNTY OF Hamilton )

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 17th day of April, 2008, personally appeared the above named Abby Smith, Collateral Release Manager and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 17th day of April, 2008

My County of residence is  
Hamilton, State of  
Ohio, and my  
commission expires:

5/28/2012

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation

By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

Audra Bailey  
SIGNATURE OF NOTARY

Audra Bailey

PRINTED OR TYPED NAME OF NOTARY PUBLIC



AUDRA BAILEY  
Notary Public, State of Ohio  
My Commission Expires 05-28-2012

SY  
K2  
SN  
MIX  
CLH

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## EXHIBIT A LEGAL DESCRIPTION

0010601779

**PARCEL 1:**

LOTS 1 AND 2 IN LAGRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST  $\frac{1}{4}$  LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN: 18-16-112-001 (AFFECTS LOT 1 OF PARCEL 1)**

**18-16-112-002 (AFFECTS LOT 2 OF PARCEL 1)**

**PARCEL 2:**

THE EAST 1 FEET OF THE NORTHWEST  $\frac{1}{4}$  LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE  $\frac{1}{4}$  (EXCEPT THE SOUTH 325.26 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PIN: 18-16-112-006 (AFFECTS THE NORTH 150 FEET OF PARCEL 2)**

**18-16-112-006 (AFFECTS THE REMAINDER OF PARCEL 2)**

**PARCEL 3:**

THE NORTH 88 FEET OF LOT 3 IN LA GRANGE GARDENS HOME, BEING A SUBDIVISION OF THAT PART OF THE EAST 1337.0 FEET OF THE NORTHWEST  $\frac{1}{4}$  LYING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PIN: 18-16-112-003**

**PARCEL 4:**

THE NORTH 88 FEET OF THE SOUTH 325.26 FEET OF THE EAST 1337.0 FEET OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN: 18-16-112-008**

**ADDRESS: 5800 S. LA GRANGE RD.  
COUNTRYSIDE, IL**