

98118438 / MR 621500 282

Prepared By:

UNOFFICIAL COPY 08123108

3874/0032 04 001 Page 1 of 2
1998-12-10 10:09:06
Cook County Recorder 23.00

5 REVERE-DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604110048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1998** executed by **ILEANA COVALCIC, UNMARRIED WOMAN**

to **REVERE MORTGAGE, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, Cook County Records, State of **ILLINOIS**, described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4454 N. HAZEL #1, Chicago, ILLINOIS 60640**

08123107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On NOVEMBER 12, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARILYN COHEN
PRESIDENT

By: *Marilyn Cohen*
Its: *PRESIDENT*

known to me to be the _____ and _____ known to me to be _____

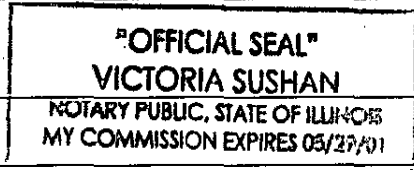
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Victoria Susan* _____ County,

My Commission Expires *05/29/01*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-671

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PROPERTY DESCRIPTION

Commitment Number: MR621500

08123108

The land referred to in this Commitment is described as follows:

UNITS 4454-1 AND 901-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAZELTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96498486 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, PARKING UNIT P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96367543, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, TOWNSHIP 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office