# **UNOFFICIAL COPY**

CITYWID TITLE CORPORATION
850 W JACKSON BLVD., SUITE 32
CHICAGO, IL 60607



Doc#: 0812311184 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/02/2008 03:15 PM Pg: 1 of 3

Hepared by and
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
415780013147

20f2

Prepared by: Janet Burk

108399

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is kereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0629233169, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Mark Mitchell & Margaret A Mitchell, being dated the 12th day of March , 2006, in an amount out to exceed \$158,500.00 and recorded in Official Record Volume \_\_\_\_\_\_, Page \_\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or colinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of March, 2008.

Brian Davison, Bank Officer

3P NV

0812311184 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

JANET BURK
Notary Public, State of Arizona
Maricopa County
My Commission Expires
July 23, 2011

0812311184 Page: 3 of 3

## **UNOFFICIAL COPY**

SCHEDULE A **ALTA Commitment** File No.: 108394

Lot 39 in Silver Lake Gardens Unit 2, being a subdivision of part of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

e Gardens Unit 2, being a subdivisio.
, in Cook County, Illinois.

Pin: 27313-110-011-0000
Address: 15148 Holly Mock (4.

Criand Park, IL WH62

**Issuing Agent** Citywide Title Corporation 850 W. Jackson Boulevard Suite 320 Chicago, Illinois 60607