



0812315119

Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0812315119 Fee: \$38.50
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Cook County Recorder of Deeds
Date: 05/02/2008 01:25 PM Pg: 1 of 2

WELLS	708	0141099499
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MIN #: 100356180411011578
MERS Telephone #: 888/679-6377
CRef#:04/30/2008-PRef#:R089-POF
Date:03/31/2008 Print Batch ID:49,766.00
PIN/Tax ID #: 06-24-209-022-1223 VOL. 0
Property Address:
254 SIERRA PASS DRIVE
SCHAUMBURG, IL 60194
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT STRANZ, AS SOLE AND SEPARATE PROPERTY, UNMARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC**

Date of Mortgage: **11/12/2004** Loan Amount: **\$144,000.00**

Recording Date: **12/08/2004** Document #: **0434302213**

Legal Description: **UNIT 8-254-1 IN RED ROCK CONDOMINIUM AS DEMONSTRATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881 AS AMENDED, FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Comments: **PIN TAX ID: 06-24-209-022-1223 VOL. 0061**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2008**.

Mortgage Electronic Registration Systems, Inc.

Pat Kingston
Pat Kingston
Vice President

54
PZ
5
May
JH

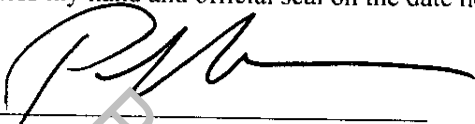
UNOFFICIAL COPY

State of GA

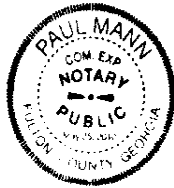
County of **Fulton**

On this date of **04/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office