UNOFFICIAL CO

Doc#: 0812317077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2008 11:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE FRESENTS: that

IS BANK NATIONAL ASSOCIATION, 4S TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
TTON LOAN SERVICING LP A DELAWARI: LIMITED PARTNERSHIP, ("Holder"), is the owner and
older of a certain Mortgage executed by TIM 5 TANAHAN MARRIED TO JENNIFER SHANAHAN, to
LAGSHIP MORTGAGE CORPORATION, dated 1/1/27/2006 recorded in the Official Records Book
nder Document No. 0634530069 ; Book, Page
in the County of COOK. State of Illinois. The mortgage secures that note in the
incipal sum of \$297,500.00 and certain promises and colligations set forth in said Mortgage, and covers
at tract of real property located in COOK-County, Illinois conmonly known as 10525 S Wood St,
hicago, IL 60643, being described as follows:
SEE ATTACHED
PARCEL: 25-18-208-016-0000 /

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 3-34-3006

10525 S Wood St, Chicago, IL 60643 23161917701377502



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US BANK NATIONAL ASSOCIATION, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY:

NAME: ANDRIA LINARES

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARPIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ANDRIA LINARES well known to me to be the ASSISTANT VICE PRESIDENT, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expire

REGINA DENISE MONTS
NOTARY PUBLIC

STATE OF TEXAS

My Comm. Expires 05-19-2008

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Tim Shanahan, 10525 S Wood St, Chicago, IL 606/32715 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TY, 77089

Mortgage dated 11/27/2006 in the amount of \$297,500.00

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EXHIBIT "A"

THE WEST 25.13 FEET OF LOT 42 (EXCEPT THE NORTH 84 FEET THEREOF) AND LOTS 43 AND 44 (EXCEPT THE NORTH 84 FEET THEREOF) IN MARVINS' RESUBDIVISION OF LOTS 35 TO 78 (EXCEPT LOTS 56 AND 57) IN THE SUBDIVISION OF LOTS 8 TO 14 IN BLOCK 5 IN THE SUBDIVISION BY THE BLUE ISLAND LAND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTIONS 17 AND 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE PURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 25-18-208-016-0000

S25 S. MICAGE.

COOK COUNTY CROPES OFFICE COMMONLY KNOWN AS: 10525 S. WOOD STREET