

UNOFFICIAL COPY



Doc#: 0812317078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 11:51 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MARIO LINARES AND ROCHELLE LINARES HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, to COLONY MORTGAGE LENDERS INC, dated 1/31/2006 recorded in the Official Records Book under Document No. 0608917035, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$153,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 11034 S Troy St, Chicago, IL 60655, being described as follows:

SEE ATTACHED ✓
PARCEL: 24-13-308-081-0000 ✓

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this March 11, 2008

11034 S Troy St, Chicago, IL 60655
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US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2006-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP


BY: 
NAME: VICKI CUMBIE
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **VICKI CUMBIE** well known to me to be the **ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

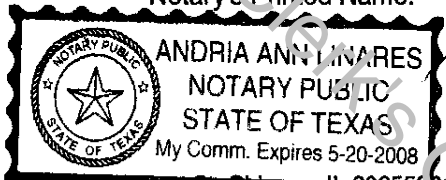
WITNESS my hand and seal in the County and State last aforesaid this
March 26, 2007

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Mario Linares, 1163 S. Hwy 81, Chicago, IL 60655-914
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 1/31/2006 in the amount of \$153,000.00

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 41 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 42 IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 TO 4 (EXCEPT LOTS 14 TO 18) IN J.S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 24-13-308-081-0000; SOURCE OF TITLE IS DOCUMENT NO. 98691214 (RECORDED 08/06/98)

Property of Cook County Clerk's Office