Doc#: 0812322161 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/02/2008 04:50 PM Pg: 1 of 2

## **RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT ALFRED JACKSON, a widower, of the County of Cook and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto the following:

Dorothy J. Biebrich 9 Ardmore Square NW Atlanta, GA 30309

Walter A. Jackson 5319 Kalmia Street San Diego, CA 92105

Robert L. Jackson 13676 Laurelhurst Road Moorpark, CA 93021 David W. Jackson 150 Ainslie Drive westmont, IL 60559

Richard L. Jackson 1605 Pebblecreek Dr. Glenview, IL 60025

their heirs, legal representatives and assigns, all the right. the, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing date the 3rd day of July 2000, and recorded January 4, 2001, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 10010612, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOTS I AND 2 IN JACKSON'S SUBDIVISION OF LOTS 25 AND 26 IN BLOCK 2 N E T. PAUL'S ADDITION TO EVANSTON IN THE NORTH EAST FRACTIONAL SECTION 11, TOWN'SHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CULNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-11-204-028-0000 & 10-11-204-027-0000 Commonly known as 2501 Harrison Street, Evanston, IL 60201 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS their hands and seals this 10 74 day of March, 2008.

Upred PJackson
ALFRED L. JACKSON

0812322161 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ) SS
COUNTY OF COOK )
I, Marky Amaya, a Notary Public in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that ALFRED L. JACKSON, a widower,
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that they signed, sealed and
delivered the said insurvment as his free and voluntary act, for the uses and purposes therein set
forth.
Given under my hand and official seal, this 19th day of March, 2008.
OFFICIAL SEAL NOTARY PUBLIC
MOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02:01/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT PREPARED BY AND MAIL TO:

Julia C. Works Atkinson & Atkinson 1603 Orrington Avenue, Suite 2080 Evanston, IL 60201