

UNOFFICIAL COPY

BOX 178



Doc#: 0812322111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 12:15 PM Pg: 1 of 2

SELECT PORTFOLIO SERVICING
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 08-08340

0010438844

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0010438844 "SANCHEZ"

MERS #: 1002001-0010948981-9 VRU #: 1-888-679-6377

Date of Assignment: April 28th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1 at C/O SELECT PORTFOLIO SERVICING, 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: RAMIRO A. SANCHEZ, A SINGLE MAN To: :
Date of Mortgage: 11/17/2006 Recorded: 11/28/2006 in Book/Reel/Liber: Page/Folio:
as Instrument No.: 0033241024 In Cook, Illinois

Property Address: 3452 N KILDARE AVE, CHICAGO, IL 60641

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$344,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*MV*MV1FLCC*04/28/2008 05:30:16 PM* FLCC01FLCCA0000000000000852634* ILCOOK* 0010438844 ILSTATE_MORT_ASSIGN_ASSN *MV*MV1FLCC*

FCC

Bm
REC'D

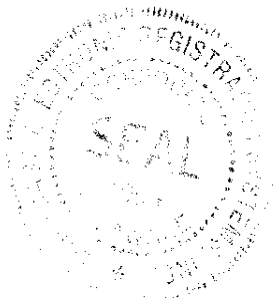
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On APR 29 2008

By: *Barbara Neale*
Barbara Neale, Assistant Secretary

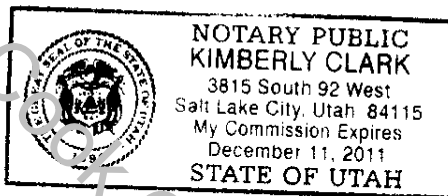


STATE OF Utah
COUNTY OF Salt Lake

On APR 29 2008 before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kimberly Clark
KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By:
Marco Villagran, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170 JACKSONVILLE, FL 32255 800-944-1212